



NEW BREED

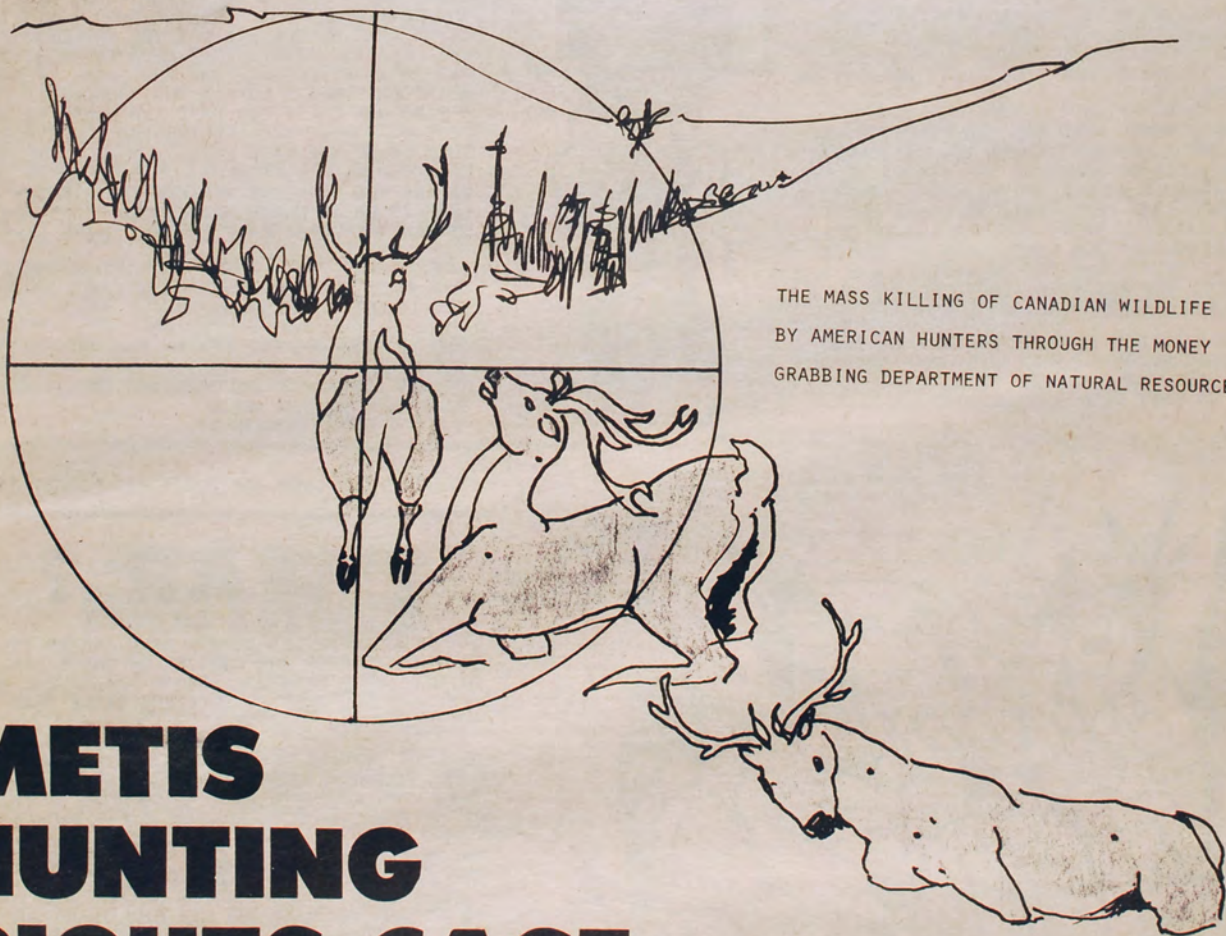
PAGE 1

NEWBREED

NOVEMBER-DECEMBER 1971

ORGANIZE - UNITE - STRUGGLE - FREEDOM

THE CHOICE of JUSTICE IN CANADA Truth or Consequence?



THE MASS KILLING OF CANADIAN WILDLIFE
BY AMERICAN HUNTERS THROUGH THE MONEY
GRABBING DEPARTMENT OF NATURAL RESOURCES,

METIS HUNTING RIGHTS CASE NORTH BATTLEFORD

D. ASHKEWE

HUNTING:-

EDITORIAL...

DEAR EDITOR:

THIS LETTER I AM WRITING CONCERNS THE BIG-GAME HUNTERS WHO COME FROM OUT OF THE PROVINCE OR COUNTRY IN ORDER TO HUNT IN THE AREAS POPULATED MOSTLY BY NATIVE PEOPLE.

IT IS QUITE OBVIOUS THAT A LOT OF THESE WHITE HUNTERS ARE USING AIRCRAFT FOR HUNTING PURPOSES. YOU WILL SEE A PLANE CIRCLING OVER THE BUSH, WHEN YOU GET CLOSE TO WHERE THE PLANE IS CIRCLING, YOU WILL FIND TWO OR THREE CARS SITTING ON THE ROAD, THE OCCUPANTS OF THESE VEHICLES ARE WAITING FOR THE PLANE TO CHASE THE GAME OUT OF THE BUSH, USUALLY IT'S MOOSE, WHEN THE MOOSE DOES COME OUT IT IS AN EASY TARGET, HUNTING IN THIS FASHION IS ILLEGAL, BUT IT IS BEING DONE.



THEY'RE YOUR RIGHTS PROTECT THEM

BECAUSE OF THE USE OF PLANES FOR HUNTING, THE MOOSE BECOME VERY WILD, THE HALF-BREED GOING INTO THE BUSH AFTER A MOOSE FINDS THAT HE IS GOING TO HAVE A HELLUVA TIME GETTING THIS MOOSE SINCE IT HAS ALREADY BEEN FRIGHTENED BY AIRCRAFT, SINCE IT IS HARDLY ANY USE FOR WE HALF-BREED TO HUNT AT THE SAME TIME AS THE WHITEMAN IS HUNTING DUE TO HIS VERY ADVANCED TYPE OF HUNTING WHICH FRIGHTENS AWAY MOST OF THE GAME FOR THE MAN ON FOOT WE WAIT UNTIL THE HUNTING SEASON IS OVER WHEN THE MOOSE WILL NOT BE SO RILED UP.

WHEN THE HUNTING SEASON IS OVER WE GO INTO THE FOREST TO DO SOME HUNTING AND THE NEXT THING WE KNOW, WE ARE PICKED UP FOR POACHING, WE END UP WITH A FINE FOR HUNTING OUT OF SEASON AND WE ALSO LOOSE OUR HUNTING RIGHTS FOR SOME LENGTH OF TIME, WHICHEVER WAY WE DO IT, WE DON'T GET ANY MEAT ANYWAY.

WHAT WE SHOULD TRY TO DO IS GET SOME KIND OF A LAW PASSED WHICH WOULD PROHIBIT TOURISTS FROM COMING INTO OUR AREAS AND TAKING OUT OUR BIG-GAME, THESE TOURISTS HUNT FOR SPORT, WE HUNT IN ORDER TO LIVE.

THERE ARE MANY TIMES WHEN YOU CAN READ THE PAPER OR HEAR ON THE RADIO THAT THESE TOURISTS ARE NOW BRINGING IN A LOT OF MONEY TO THE NORTH, WE SEE HARDLY ANY IF NONE AT ALL OF THIS MONEY, WE DON'T OWN THE CABINS THAT THEY RENT, WE DON'T OWN THE STORES THAT THEY BUY THEIR GRUB AT AND WE DON'T OWN THE FILLING STATIONS WHERE THEY BUY THEIR GAS, THE ONLY PEOPLE WHO SEE OR RECEIVE ANY MONEY ARE THE GUIDES AND THE MONEY THEY RECEIVE IS NOT MUCH MORE THAN CHICKEN FEED.

WE DON'T NEED ANYONE TO COME AND TELL US THAT BIG-GAME HUNTERS COMING INTO OUR AREAS ARE DOING US ANY GOOD, IN FACT, WE WOULD BE A LOT BETTER OFF IF THEY DIDN'T COME AT ALL.

LAWRENCE ARNAULT
GREEN LAKE, SASK.



WELL HUNTING SEASON HAS BEEN OPEN NOW FOR A COUPLE OF WEEKS, AND BOY, WHAT A MESS, WE ARE NOW FACED WITH POOR PEOPLE (MOSTLY METIS OR INDIAN) HUNTING FOR MEAT FOR FOOD AND THE REST OF THE SO-CALLED HUNTERS, HUNTING FOR BOOZE, BROADS AND A TROPHY IF THEY HAPPEN TO RUN INTO GAME ON THEIR SKI-DOOS.

THE SLAUGHTER OF GAME THIS YEAR IS TOO HIGH, AND TOWN DUMPS ARE FULL OF ROTTING MEAT, THIS IS THE CARNAGE THAT IS CALLED A SPORT BY WHITEY, THERE ARE REPORTS FROM MANY OF OUR PEOPLE OF DEAD ANIMALS WHICH HAVE BEEN WOUNDED (MOSTLY GUT SHOT) AND DIED AFTER AN HOUR OR TWO, THE WASTE IS FANTASTIC AND IT IS JUSTIFIED BY THE EXCUSE OF CONTROLLING THE HERDS.

FOR MANY OF OUR PEOPLE WILD MEAT IS THE STAPLE SOURCE OF FOOD, THE MORE GAME KILLED THE LESS MANY OF US HAS TO EAT, HUNTING RIGHTS FOR THE METIS AND INDIAN WERE STATED IN THE TREATYS, IF WE HAD THESE RIGHTS NOW THESE HERDS WOULD ALL BE HARVESTED PROPERLY, AND SLAUGHTER TO "CONTROL THE HERDS" WOULD NOT BE NECESSARY.

MOST NATIVE PEOPLE KNOW THE VALUE OF THE WILD GAME AND TAKE ONLY WHAT THEY NEED OR WHAT THEIR FAMILIES NEED, SOME DO EXPLOIT THEIR CULTURE BUT THEY ARE VERY FEW, OF COURSE TOO THE PROFIT TO THE D.N.R, AND SERVICE INDUSTRIES LIKE CAFES AND HOTELS IS GREAT, BUT AGAIN ONLY A FEW BENEFIT.

WE COULD GO ON AND ON INTO THE SLAUGHTER OF CATTLE AND HORSES AND EVEN HUMANS, THE THING IS WE KNOW ALL THE PROBLEMS, "WHAT ARE WE GOING TO DO ABOUT IT?" HUNTING RIGHTS ARE OURS BY RIGHT OF ANCESTRY, WE MUST FIND A WAY TO FIGHT FOR THOSE RIGHTS, THE GOVERNMENT MUST DEAL ON OUR RIGHTS TO LIMIT HUNTING FOR NON-NATIVES ESPECIALLY THE SKI-DOO FREAKS, THE BUCK FEVER BOYS, AND AGAIN ESPECIALLY THE AMERICANS, THE AMERICAN HUNTERS HAVE ALMOST SUCCEEDED IN WIPING OUT THEIR BIG-GAME AND HUNDREDS OF PEOPLE, NOW WE ARE OPENING THE DOORS FOR THEM TO DO THE SAME HERE.

WE ARE NOW FIGHTING OUR HUNTING RIGHTS- A CASE IS ON IN NORTH BATTLEFORD RIGHT NOW, WE WON THE FIRST CASE BUT THE CROWN APPEALED IT, THE WHOLE CASE IS BUILT AROUND OUR RIGHT TO HUNT UNOCCUPIED LANDS AS A PEOPLE OF NATIVE ANCESTRY.

ANY LETTERS WRITTEN FOR OR AGAINST HUNTING RIGHTS FOR NON-STATUS INDIAN PEOPLE, OR ANY OTHER HUNTING PROBLEMS ETC. PLEASE MAIL TO "THE NEW BREED" 1935 SCARTH ST. REGINA, SASK.

THIS IS OUR LAND AND DON'T YOU FORGET IT.

? WAR ?

SOUTHERN MANITOBA FARMERS HAVE WARNED THE INDIANS TO STOP THE HUNTING ON THEIR LAND AT NITE OR RISK A WAR. (QUOTE) THEY ARE PREPARED TO TAKE ANY STEPS THAT ARE NECESSARY TO STOP IT.

BY LAW, INDIANS ARE ALLOWED HUNTING ANYTIME, ANYWHERE UNDER PROVINCIAL AND FEDERAL LAWS AND HAVE THREATENED LEGAL ACTION IF ANYTHING IS DONE TO CURB THEIR RIGHTS.

THE WHITE MAN HAS CALLED THE SHOOTING OF THE DEER, AND I QUOTE "NOT ONLY CRAZY, BUT DANGEROUS", UNQUOTE. IS IT "CRAZY" FOR ONE TO GO OUT AND HUNT FOR HIS LIVLIHOOD? AND IS IT "DANGEROUS"? HOW MANY TIMES HAS ONE PICKED UP THE PAPER AND READ ABOUT WHITE HUNTERS SHOOTING THEIR OWN SUPPOSED FRIENDS ON A HUNTING TRIP? IT IS SELDOM YOU HEAR OF TWO INDIAN HUNTERS GOING OUT TOGETHER, BUT ONLY ONE RETURNING, THEY ARE MORE INTERESTED IN HUNTING.

CONTINUED



"SINCE THEY ARE GETTING SO SCARCE, WHY DON'T WE PRESERVE THE BUFFALO AND HUNT THE WHITE MAN?"

CONTINUED

WHY SHOULD VIOLENCE BE ENEVITABLE IF THE AREA RESIDENTS ARE AS THEY SAY OPPOSED TO IT? SUCH ANGER BECAUSE INDIANS ARE HUNTING FOR FOOD SEEMS TO ME VERY REDICULOUS AND ACTUALLY QUITE INCREDULOUS, SURELY THE INDIAN HUNTERS RECOGNIZE THE DIFFERENCE BETWEEN A DEER, A BUILDING, DOMESTIC ANIMALS AND THE RESIDENTS, I THINK MR. BUCHANAN WHO SAID, AND AGAIN I QUOTE, "I THOUGHT THE WILD WEST WAS OVER LONG AGO, BUT PRETTY SOON YOU WILL SEE IT STARTING UP AGAIN AROUND HERE, I KNOW IF ANY (INDIANS) ARE ON MY PROPERTY THEY WILL BE WALKING HOME BECAUSE I'LL SHOOT ALL THE TIRES ON THEIR CARS," UNQUOTE. IT SEEMS TO ME THIS MAN HAS A LOT OF SPARE TIME ON HIS HANDS TO BE OUT WATCHING FOR INDIANS OR MAYBE HE IS JUST LOOKING FOR EXCITEMENT, BUT THE INDIANS TOO WILL RETALIATE IN DEFENSE OF HIS LEGAL RIGHTS, BECAUSE POOR UNEMPLOYMENT IS NO HELP FACTOR AND THE INDIAN MUST DO SOMETHING TO SURVIVE-AND SURVIVE HE WILL.

S T A N D

ARE THE PROMISES MADE BY OUR PEOPLE THE SAME AS THE PROMISES MADE TO OUR PEOPLE BY THE WHITEMAN, AS USELESS AND EMPTY? WE THINK SO AND WE HAVE PROOF TO BACK UP AS WE KNOW OUR BELIEFS, PROMISES ARE ONLY AS GOOD AS A MAN MAKES THEM, THINK WHAT YOU LIKE AS WE ALREADY KNOW TO OUR REGRET.

WE HAD MORE RESPONSE FROM WHITE PEOPLE THAN FROM OUR OWN NATIVE PEOPLE, IN REGARDS TO LETTERS AND TO OUR INVITATIONS TO ATTEND THE WORKSHOPS AND SOME OF THESE WHITE PEOPLE EVEN WRITE TO US AND ASK IF THEY CAN ATTEND OUR WEEKLY MEETINGS AGAIN, THEY EVEN GO SO FAR AS TO GIVE US POSSIBLE DAYS WHEN THEY WILL BE HERE, OUR OWN PEOPLE WILL NOT EVEN TO BOTHER TO DROP US A POSTCARD OR MAKE OURSELF AVAILABLE ONE EVENING A MONTH TO ATTEND OUR MEETING, YES, WE ARE BEING IGNORED, AND IT'S A REAL PITY BECAUSE WE'D LIKE TO BENEFIT AND BE A BENEFIT TO OUR PEOPLE, EVEN IF WE ARE TEMPORARILY INCARCERATED IN A FEDERAL PENITENTIARY.

(COURTESY OF THE NATIVE BROTHERHOOD)
(PRINCE ALBERT)



REST EASY



DURING THE PAST MONTH OR SO MANY OF THE TREATY INDIAN LEADERS HAVE BEEN VOICING THEIR CONCERN ABOUT THE METIS OR HALFBREED PEOPLE TRYING TO GET TREATY RIGHTS OR INFRINGE ON TREATY LANDS, THEIR CONCERN IS FOUNDED ON THE FACT THAT RESERVES ARE ALREADY OVERCROWDED, WE AGREE FULLY WITH THEIR CONCERN, AND WOULD LIKE TO PUT ALL THEIR FEAR AT REST.

THE MAJORITY OF PEOPLE OF FULL OR MIXED BLOOD WHO DO NOT SIGN TREATYS WITH THE GOVERNMENT DO NOT WANT LAND THAT IS ALREADY IN THE HANDS OF THE NATIVE PEOPLE, NOR DO WE WANT FUNDS OR PROGRAMS THAT ARE ALREADY IN EFFECT AT THIS TIME.

WE WANT THE LAND THAT ONCE RIGHTFULLY BELONGED TO ALL OF US, WE WANT THE RIGHT TO HUNT FREELY ON ALL UNOCCUPIED LAND OR THE PERMISSION IF IT IS OCCUPIED, WE WANT THE RIGHT TO DETERMINE OUR OWN EDUCATION ACCORDING TO OUR CULTURAL VALUES, WE WANT THE RIGHT TO DETERMINE OUR OWN DESTINY AS A NATIONAL UNIT, MOST OF ALL WE WANT THE CIRCLE OF BROTHERHOOD TO BE JOINED AS WE HAD IT BEFORE THE SLANDER OF STATUS AND NON-STATUS, INDIAN OR METIS OR WHITE OR BROWN WAS LAID UPON US BY THE WHITE BEAUCROCRACY WE NOW LIVE UNDER.

WE ARE NOT AN ETHNIC GROUP, WE ARE A SEPARATE NATIONALITY JUST AS ARE THE AFRICAN, CHINESE OR THE CAUCASIAN, AN ETHNIC GROUP WOULD BE GERMAN ITALIAN, RUSSIAN, ENGLISH; ALL CAUCASIAN YET ALL FROM VARIOUS LANGUAGE PATTERNS AND CULTURES WITH IN THAT RACE, WE ARE A SEPARATE PEOPLE OF DIFFERENT LANGUAGE AND CULTURAL PATTERNS, LET US UNITE NOW UNDER ONE NATION WITH THE RIGHT TO DETERMINE OUR OWN DESTINY.

THE EDITOR

LISTEN TO OUR BROTHERS

WE ARE BEING IGNORED BY OUR OWN NATIVE PEOPLE AND BY THEIR ELECTED LEADERS, STRONG WORDS & STATEMENT BUT TRUE, WHY DO WE FEEL THAT WE ARE BEING IGNORED BY OUR NATIVE PEOPLE AND LEADERS, WE HAVE WRITTEN LETTERS TO VARIOUS GROUPS AND LEADERS, AND WE HAVEN'T RECEIVED ANY REPLIES SO FAR, WE HAVE STACKS OF SECOND COPIES TO PROVE IT, WRITTEN BY US, AND WE HAVE PROOF THAT VERY, VERY FEW OF THEM HAVE BEEN ANSWERED, WE HAVE SENT OUT INVITATIONS TO NATIVE LEADERS OF THE VARIOUS ORGANIZATIONS AND CHIEFS OF DIFFERENT RESERVES TO ATTEND OUR WORKSHOP AND THE RESULT WAS NIL, AS VERY FEW OF THEM ATTENDED, AND THE PEOPLE WHO DID ATTEND OUR WORKSHOP WERE VERY MUCH IMPRESSED BY US AND CONGRATULATED US AND PROMISES WERE MADE BY THEM, WE HAVE YET TO BENEFIT FROM CONGRATULATIONS OR SEEN ANY ONE OF THE PROMISES MADE COME TRUE TO THIS DAY.



WOMAN'S ANSWER

I WOULD LIKE TO COMMENT ON A STATEMENT MADE BY STAN DANIELS, TREASURER OF METIS ASSOCIATION OF ALBERTA, AT THE NATIVE COUNCIL OF CANADA WORKSHOP IN EDMONTON.

STATEMENT PERTAINING TO TREATY AND NON-TREATY PEOPLES UNITY (IMPOSSIBLE).

IN MY OPINION IT'S OBVIOUS THAT STAN DANIELS HASN'T MUCH IF ANY FAITH IN HIS PEOPLE, MAYBE HE HAS TRIED TO AS HE SAYS, BUT I WOULD LIKE TO KNOW AT WHAT LEVEL WAS HE PROJECTING HIS UNITY, IT SURE COULD NOT HAVE BEEN AT THE PEOPLES LEVEL, IT'S APPLES LIKE THIS THAT PUT BARRIERS BETWEEN US.

WHITEY HAS TOLD US FOR TOO DAMN LONG NOW SOME THINGS ARE IMPOSSIBLE UNLESS IT'S HIS WAY, WELL, WE'VE HAD ENOUGH OF WHITEY AND APPLE PATERNALISM.

I DON'T ONLY FEEL GOVERNMENT WAS DELIBERATELY TRYING TO DIVIDE US, THEY HAVE, BUT IT'S ANOTHER THING WHEN SOME OF OUR SO-CALLED LEADERS ADVOCATE THE SAME B.S.

I HAVE A LOT OF FAITH IN OUR PEOPLE, I KNOW WE CAN ALL WORK TOGETHER FOR A LOT OF COMMON CAUSES WHETHER IT BE CULTURAL OR ON THE LEGAL BASIS, I'M SURE GLAD WE IN SASKATCHEWAN DON'T BELIEVE IN (IMPOSSIBILITIES).

AFTERMATH OF PRINCE ALBERT MEETING, DEC. 6 & 7TH, PERTAINING TO THE FOUNDING MEETING OF THE NATIVE WOMENS ORGANIZATION.

IN MY OPINION IT WAS A SUCCESS, THE RESPONSE WAS A LOT GREATER THAN WE EXPECTED DUE TO SUCH SHORT NOTICE, HOW EVER IT'S ONLY THE BEGINNING.

WE EXPECTED SOME OPPOSITION AND IT WAS THERE, IT WAS OBVIOUS FEW DID COME BUT NOT IN THE NAME OF UNITY, WE CAN'T REALLY BLAME THEM, THAT'S THE BOOT OF OPPRESSION AT ITS ENDLESS TASK.

THE PROPOSALS THAT WE HAD OUTLINED PERTAINING SPECIFICALLY TO THE INDIAN AND METIS WOMEN WERE READ OUT AND EXPLAINED BY OUR CHAIRMAN JOSEPHINE PAMBRUN FROM MEADOW LAKE AND NORA THIBODEAU OF SASKATOON.

THE FLOOR WAS OPEN FOR QUESTION AND ANSWER PERIOD.

THE WOMEN DECIDED NOT TO HAVE AN ELECTION FOR A NEW COMMITTEE TILL A LATER DATE.

A VOTE WAS PUT TO THE FLOOR TO KEEP THE ALREADY TEMPORARY COMMITTEE WHICH WAS FORMED IN SAKATOON ON NOV.

THE VOTE WAS PASSED UNANIMOUSLY.

TEMPORARY COMMITTEE:

CHAIRMAN-JOSEPHINE PAMBRUN MEADOW LAKE

OTHER COMMITTEE MEMBERS:

- HAZEL BEAR-----PRINCE ALBERT
- NORA THIBODEAU-----SASKATOON
- VICKI WILSON-----REGINA
- ALICE POITRAS-----FT. QU'APPELLE
- MARIA SHEPARD-----CARLYLE

T A L L

"JUSTICE FOR NATIVE PEOPLE"

QUOTE FROM THE EDMONTON JOURNAL-THE NATIVE COUNCIL OF CANADA SAYS IT WILL SEEK A MEETING WITH JUSTICE JOHN TURNER NEXT WEEK TO PROTEST INCIDENTS OF DISCRIMINATION AGAINST NATIVE PEOPLE.

THE COUNCIL-THE NATIONAL ORGANIZATION OF NON-TREATY NATIVE PEOPLE-IS HOLDING A THREE DAY CONFERENCE AT THE CANADIAN NATIVE FRIENDSHIP CENTRE.

THE 90 DELEGATES FROM THE SIX PROVINCES THE YUKON AND THE NORTHWEST TERRITORIES VOTED FRIDAY TO SEND THE PRESIDENTS AND VICE-PRESIDENTS OF THEIR PROVINCES GROUP TO OTTAWA ON INJUSTICES AGAINST MEMBERS OF THEIR RACE TO FOCUS GOVERNMENT ATTENTION "WITHIN A WEEK." UNQUOTE.

COMPLAINTS BY THE DELAGATES CONCERNED WHAT WAS CALLED UNFAIR OR DISCRIMINATORY TREATMENT OF INDIANS AND METIS BY COURTS OF LAW. THE MEETING WAS DECIDED TO BE HELD WITH THE JUSTICE MINISTER AFTER REMARKS MADE BY A COUNTY COURT JUDGE IN SUDBURY ONTARIO WHO REFERRED TO AND I QUOTE, "ANOTHER STUPID INDIAN-IF WHICH WE HAVE MANY."

COUNCIL PRESIDENT TONY BELCOURT OF EDMONTON REVEALED A PROTEST HAD BEEN SENT TO JUSTICE MINISTER TURNER AFTER HEARING OF A NEWSPAPER REPORT PUBLISHING.A REPLY SAID THE REPORT OF THIS INCIDENT WOULD BE INVESTIGATED.MR. BELCOURT WAS NOT SATISFIED AND THE PROVINCIAL GROUPS LATER PROTESTED OTHER GRIEVANCES. ONE OF THE QUESTIONS THEY AGRED TO ASK THE MINISTER WAS ABOUT THE HIGH PERCENTAGE OF INDIAN PEOPLE IN CANADIAN JAILS.

JAMES DUCHARME PRESIDENT OF THE ALBERTA METIS SOCIETY SAID "THE SITUATION MUST COME ABOUT THROUGH DISCRIMINATION AND NOT THROUGH THE DUE PROCESSES OF THE LAW."

THE OTTAWA GLOBE AND MAIL PRINTED A STORY ABOUT THE CANADIAN ARMED FORCES RECRUITING ESKIMOS, INDIANS AND METIS FROM NORTHERN CANADA AND THE ARCTIC.

"FOR, RATHER PRIMITIVE PEOPLE, IF YOU WANT, THEY'RE MECHANICALLY INCLINED, THEY'RE HIGHLY INTELLIGENT...HE HAS HIS OWN CULTURE BUT HE'S THE SORT OF MAN WHO COULD BECOME WESTERN VERY EASILY, BECOME ONE OF US." COL. PIERRE CHASSE, DIRECTOR OF RECRUITING AND SELECTION IS QUOTED AS SAYING.

COL. CHASSE IS EITHER VERY DUMB OR TOTALLY SNOBBISH TO MAKE SUCH A DEGRADING REMARK ABOUT HIS POSSIBLE RECRUITS AND THE CANADIAN NATIVES. HE CAN'T THINK VERY MUCH OF THESE PEOPLE WHEN HE REFERS TO THEM AS ALMOST BEING DRAFT ANIMALS THAT CAN BE TRAINED TO--- WALK, TALK, EAT, SLEEP AND TO WORK WHEN TOLD TO DO SO.

IT IS THE IGNORANCE OF SUCH MEN AS COLONEL CHASSE, THAT MAKE THE NATIVE STRUGGLE FOR FREEDOM AT TIMES SO DAMN FRUSTRATING. IT IS THEIR IGNORANCE THAT WE FIGHT AND IT IS A STUMBLING BLOCK IN THE WAY OF OUR PROGRESS.

WE ARE NOT PRIMITIVE CREATURES-OUR RACE IS INFINITELY MORE NOBLE THAN ANY PEACOCK OF A COLONEL IN A UNIFORM-WE DON'T NEED UNIFORMS OR HIGH POSITIONS TO MAKE US FEEL IMPORTANT-FOR IN OUR CULTURE, EVERYTHING AND EVERYBODY IN NATURE IS IMPORTANT.

HE IS ALSO QUOTED AS SAYING, "HE KNOWS HIS CLIMATE, HE'S USED TO IT, HE'S IMMUNE-AS LONG AS HE DOESN'T GET IN CONTACT WITH US."

HE'S RIGHT, WE DON'T NEED ANY CONTACTS. SUCH AS HE, AFTER MAKING THOSE INCREDIBLE REMARKS COL. CHASSE WENT ON TO STATE THAT THE CANADIAN ARMED FORCES WERE GOING TO USE THESE PEOPLE TO ESTABLISH CANADIAN SOVEREIGNTY IN THE NORTH, THE ONLY WORD FOR THE MANEUVER IS EXPLOITATION.

WELL COLONEL, I WOULD LIKE TO SEE YOU TRY IT-BUT DON'T BE SURPRISED IF YOUR MANIPULATION, YOUR CONNING AND SCHEMES BACKFIRE.

THAT WAS SURELY THE HEADLINE OF THE WEEK IN WEDNESDAY'S STAR: "R.C.M.P. RAID CALGARY DAY CARE CENTRE."

THE DAY CARE CENTER IN QUESTION, ACCORDING TO THE STORY UNDERNEATH, WAS IN TROUBLE WITH THE ALBERTA GOVERNMENT'S HEALTH AND SOCIAL DEVELOPMENT DEPARTMENT WHICH HAD REFUSED IT A LICENSE. THE DEPARTMENT DECIDED TO CRACK DOWN AND THE RCMP ARRIVED TO REMOVE THE 13 CHILDREN-FROM 7 WEEKS TO 2 YEARS OLD-WHO WERE BEING CARED FOR AT THE CENTER.

NO DOUBT SOMEONE HAD TO REPRESENT AUTHORITY IN THIS BEAURAUCRATIC HASSLE. BUT IT SEEMS RATHER A COMEDOWN FROM THE FORCE'S ORIGINAL CHORES, IN THE WEST, SUCH AS FIGHTING LOUIS RIEL AND DISARMING SITTING BULL AND HIS BRAVES.

IT HAS BEEN RUMORED THAT THERE WAS AN ARTICLE IN A PRINCE ALBERT PAPER PRAISING MR. AGNEW (JUDGE OF THE NORTH) ON HIS WONDERFUL WORK THAT HE IS DOING IN THE NORTHERN AREA OF SASKATCHEWAN.

THE ARTICLE REFERRED TO, APPARENTLY STATED THAT HE WAS A FAIR AND IMPARTIAL DISPENSER OF THE LAW, ALSO IT STATED THAT IT DID NOT MATTER WHETHER YOU WERE WHITE OR RED, THAT HE METED OUT JUSTICE ACCORDING TO THE FACTS THAT WERE PRESENTED TO HIM REGARDLESS OF YOUR COLOR.

ALSO THAT HE CONDUCTED COURT IN AN ORDERLY, CIVILIZED AND LEGAL ORDER.

IF THAT IS SO, I WOULD LIKE TO KNOW AND TO ASK OF THE ATTORNEY-GENERAL IF HE (THE JUDGE) HAS THE LEGAL RIGHT TO JUMP UP AND TUSSELE WITH A FEMALE WITNESS OR ANY OTHER WITNESS FOR THAT MATTER, IF THEY ARE RELUCTANT TO ANSWER CERTAIN QUESTIONS.

ALSO AT THIS SAME SITTING HE WAS HEARD TO CALL ONE MALE WITNESS A FATHERLESS SON. FROM WHAT I UNDERSTAND THIS COULD BE INTERPRETED TO MEAN A BASTARD. HIS WORDS WERE, QUOTE, "YOU LYING FATHERLESS SON," UNQUOTE.

HE WAS REFUSED THE USE OF THE LOCAL TOWN HALL AT BUFFALO NARROWS AS HE MADE SUCH REMARKS AS, THAT IT WAS FILTHY AND NOT FIT TO HOLD COURT IN.

HE WAS ALSO HEARD TO CALL ANOTHER MAN A FAT PIG WHILE IN COURT AND IT WAS STILL IN SESSION.

HOW CAN YOU EXPECT PEOPLE TO HAVE RESPECT FOR A PERSON WHEN HE BEHAVES IN THIS MANNER?

TELL ME MR. ATTORNEY-GENERAL, IS THIS TYPE OF CONDUCT BY A JUDGE PRACTICED ALL THROUGH THE PROVINCE? OR IS THIS DONE ONLY IN THE NORTH WHERE THIS TYPE OF THING HAS BEEN GOIN ON AS FAR BACK AS HISTORY CAN BE TRACED?

IF THIS HAS BEEN DONE CONTRARY TO THE LAW OF OUR LAND THEN, IT IS TIME THAT THERE SHOULD BE AN INQUIRY INTO THIS DEGRADING TYPE OF BEHAVIOUR?

I CERTAINLY HOPE THAT THIS ARTICLE WILL BE BROUGHT TO THE ATTENTION OF THOSE PEOPLE WHO HAVE THE AUTHORITY TO LAUNCH AN INQUIRY IN RESPECT TO THA ABOVE MENTIONED.

P.J. CHARTIER
BUFFALO NARROWS
SASK.



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ALL COMPLAINTS AGAINST THE RCMP, OR JUDGE AGNEW FROM THE NORTH WILL BE RECEIVED BY THE NEW BREED, PLEASE DROP US A LINE STATING YOUR COMPLAINTS AND KINDLY SIGN YOUR LETTERS.

Legal Rights

YOUTH, THE LAW, AND SOCIAL SERVICES

BOTH YOU, THE CITIZEN, AND THE POLICE, HAVE RIGHTS AND DUTIES UNDER THE LAW. HERE ARE SOME OF THEM FOR YOUR INFORMATION:

AS A PRELIMINARY MATTER, IT SHOULD BE SAID THAT YOUR RIGHTS DEPEND UPON YOUR AGE. IN SASKATCHEWAN, YOU ARE STILL A "CHILD" UNTIL YOU REACH THE AGE OF 16. AFTER YOU REACH THAT AGE YOU ARE CONSIDERED AN ADULT FOR THE PURPOSE OF COURT PROCEEDINGS AND EARNING A LIVING. BUT YOU HAVE TO BE 19 BEFORE YOU REACH LEGAL MATURITY. UNDER 16, YOU ARE DEALT WITH IN JUVENILE COURT, 16 AND OVER, IN ADULT COURT.

POLICE RIGHTS AND DUTIES

1. IF YOU ARE UNDER 16, AND THUS A CHILD, THE POLICE HAVE A RIGHT UNDER THE CHILD WELFARE ACT, TO APPREHEND WITHOUT A WARRANT ANY CHILD FALLING INTO THE FOLLOWING CATEGORIES:

- A) WHO IS FOUND BEGGING OR RECEIVING ALMS IN A STREET, BUILDING, OR PLACE OF PUBLIC RESORT, OR LOITERING IN A PUBLIC PLACE AFTER TEN O'CLOCK IN THE EVENING.
- B) WHO IS FOUND SLEEPING AT NIGHT IN OTHER THAN PROPER HOUSING ACCOMMODATION OR WITHOUT PROPER ADULT SUPERVISION.
- C) WHO IS FOUND ASSOCIATING OR DWELLING WITH A THIEF, DRUNKARD, VAGRANT, PROSTITUTE, DISSOLUTE OR VICIOUS PERSON, NOT BEING HIS PARENT.
- D) WHOSE HOME, BY REASON OF NEGLIGENCE, CRUELTY OR DEPRAVITY ON THE PART OF HIS PARENTS, GUARDIAN, OR OTHER PERSON IN WHOSE CHARGE HE MAY BE IS AN UNFIT AND IMPROPER PLACE FOR HIM.
- E) WHO BY REASON OF INADEQUATE PARENTAL CONTROL IS INCORRIGIBLE OR WHO IS GROWING UP WITHOUT SALUTARY PARENTAL CONTROL OR UNDER CIRCUMSTANCES TENDING TO MAKE HIM IDLE OR DISSOLUTE.
- F) SUBJECT TO (ANOTHER SECTION OF THE ACT) WHO IS EMPLOYED ANYWHERE BETWEEN THE HOURS OF TEN O'CLOCK IN THE EVENING AND SIX O'CLOCK IN THE MORNING OF THE FOLLOWING DAY.
- G) WHO FREQUENTS ANY PUBLIC PLACE WHERE ANY GAMBLING DEVICE IS, OR IS BELIEVED TO BE OPERATED, OR ANY PLACE WHERE HIS PRESENCE IS PERMITTED IN VIOLATION OF THE LAW.
- H) WHO HAD FOUND GUILTY OF A DELINQUENCY AND IS LIKELY TO DEVELOP FURTHER DELINQUENT TENDENCIES.
- I) WHO, BEING OF SCHOOL AGE, HABITUALLY ABSENTS HIMSELF FROM SCHOOL.

* PUBLIC PLACE IS DEFINED IN THE CRIMINAL CODE THUS: SECTION 131 (B) "PUBLIC PLACE" INCLUDES ANY PLACE TO WHICH THE PUBLIC HAVE ACCESS, AS OF RIGHT OR BY INVITATION, EXPRESS OR IMPLIED.

2. IF YOU ARE UNDER 16, YOUR PARENTS AND GUARDIANS HAVE A RIGHT TO BE PRESENT IF YOU ARE BEING QUESTIONED BY THE POLICE. IF THEY ARE NOT PRESENT, STATEMENTS MADE TO THE POLICE ARE NOT ADMISSIBLE IN COURT.

3. IF YOU ARE OVER 16, YOU ARE, FOR PURPOSE OF CRIMINAL LAW, AND ADULT: THE POLICE HAVE THE RIGHT AND THE DUTY TO INVESTIGATE WITNESSES AND SUSPECTS, WHENEVER THEY HAVE REASON TO THINK A CRIME HAS BEEN, OR MAY BE COMMITTED. THEY HAVE THE SAME RIGHT AND DUTY WITH RESPECT TO SOME OFFENCES NOT AMOUNTING TO CRIMES. WHAT KIND OF CRIMES? ALL KINDS, THOSE SET OUT IN THE CRIMINAL CODE OF CANADA AND THE NARCOTICS CONTROL ACT, AS WELL AS THOSE COVERED BY VARIOUS OTHER STATUTES OF CANADA AND THE PROVINCES, OFFENCES FORBIDDEN, BUT NOT AMOUNTING TO CRIME INCLUDE, IN SASKATCHEWAN, OFFENCES AGAINST THE LIQUOR ACT AND THE VEHICLES ACT. LIQUOR ACT OFFENCES INCLUDE HAVING LIQUOR IN A PLACE OTHER THAN A DWELLING HOUSE (NOTE: HAVING, NOT DRINKING; DRINKING IS "HAVING", BUT HAVING IS NOT NECESSARILY DRINKING) BEING UNDER 19 IN A PUB; HAVING AND DRINKING LIQUOR IN A CAR. THE POLICE HAVE WIDE POWERS OF SEARCH UNDER THE LIQUOR ACT, IF THEY FIND OTHER FORBIDDEN THINGS THEY ARE NOT OBLIGED TO LOOK THE OTHER WAY.

ONE EXAMPLE OF A CRIME IS THIS: IT IS A CRIME TO HAVE, GIVE, BUY, SELL, OR TO ATTEMPT TO GIVE, GET, BUY OR SELL MOST DRUGS, INCLUDING MARIJUANA. RECENTLY THE PENALTIES FOR POSSESSION OF MARIJUANA HAVE BEEN SOMEWHAT LIGHTENED, BUT NO MATTER WHAT YOU MAY THINK OR WHAT THE LADAIN COMMITTEE HAS RECOMMENDED, AS OF THIS DATE IT REMAINS A CRIME, AND THE POWERS OF THE POLICE TO INVESTIGATE SUCH CRIMES ARE VERY WIDE INDEED.

4. ARREST WITHOUT WARRANT. THE POLICE HAVE THE RIGHT TO ARREST WITHOUT WARRANT TO CERTAIN CASES. IN OTHERS THEY MUST HAVE A WARRANT TO ARREST PEOPLE WHOM THEY REASONABLY SUSPECT OF COMMITTING A CRIME. IF THEY HAVE A WARRANT, THE POLICE HAVE A DUTY TO HAVE IT WITH THEM "WHEN FEASIBLE TO DO SO." IF THEY HAPPEN TO HAVE LEFT IT AT HOME AND ARE MILES AWAY WHEN THEY FIND A PERSON THEY ARE AFTER, IT IS NOT GOING TO BE "FEASIBLE TO DO SO" AND THEY WILL PROBABLY ARREST WITHOUT A WARRANT. THE POLICE HAVE A DUTY TO NOTIFY ANYONE WHOM THEY ARREST, THE REASON FOR THE ARREST. COMMON SENSE DICTATES THAT THEY WILL USUALLY DO SO.

5. BOTH THE LOCAL POLICE AND THE R.C.M.P. HAVE THE RIGHT AND THE DUTY TO INVESTIGATE DRUG VIOLATIONS. USUALLY THE R.C.M.P. ARE LEFT TO DO IT BY THE LOCAL POLICE, SINCE THEY HAVE RESOURCES AND STAFF FOR IT. WIDE POWERS OF SEARCH ARE GIVEN TO THE POLICE UNDER THE NARCOTICS CONTROL ACT: FOR EXAMPLE, THE POLICE CAN STOP AND SEARCH YOU BOTH ON THE STREET, IN A CAR, OR IN THE PARK, IF THEY REASONABLY SUSPECT A DRUG VIOLATION: THAT IS, IF THEY HAVE REASON TO THINK YOU'VE GOT THEM ON YOU. THE POLICE CAN ENTER YOUR DWELLING HOUSE OR PLACE OF BUSINESS AND CONDUCT A SEARCH OF IT - OPENING DRAWERS, GOING THROUGH BOOK SHELVES, ETC. IT IS TRUE THAT THEY MUST HAVE A WARRANT OR A WRIT OF ASSISTANCE FOR THIS PURPOSE, BUT THE WRIT, ONCE OBTAINED, COVERS A LOT OF TIME AND TERRITORY. YOU MAY ASK TO SEE THE WARRANT BEFORE YOU LET THE POLICE INTO YOUR DWELLING OR BUSINESS: BUT IF THEY COME IN ANYWAY AND FIND DRUGS WITHOUT A SEARCH WARRANT, THEY CAN USE THE EVIDENCE THUS OBTAINED IN COURT.

YOUR RIGHTS

1. IF YOU ARE UNDER SIXTEEN, YOU HAVEN'T VERY MANY, SINCE YOU CAN BE RETURNED TO YOUR PARENTS OR GUARDIANS AGAINST YOUR WISHES AND YOU CAN, IN CERTAIN CIRCUMSTANCES BE TAKEN AWAY FROM YOUR HOME AGAINST YOUR WISHES. AS FAR AS JUVENILE OFFENCES ARE CONCERNED, YOU HAVE THE SAME RIGHT AS AN ADULT TO REMAIN SILENT WHEN QUESTIONED AND TO HAVE A TRIAL IF YOU WISH TO PLEAD NOT GUILTY. THE TRIAL, HOWEVER, WILL BE IN PRIVATE AND WILL BE SUMMARY.

2. AS AN ADULT (OVER 16) YOU MAY REFUSE, WHEN QUESTIONED BY THE POLICE TO ANSWER, YOU MAY REFUSE TO SIGN ANY STATEMENT. (THERE ARE SOME EXCEPTIONS: THE CODE REQUIRES ANYONE INVOLVED IN A CAR ACCIDENT TO GIVE HIS NAME AND ADDRESS AND TO OFFER ASSISTANCE TO ANYONE INJURED. THE VEHICLES ACT REQUIRED YOU TO GIVE CERTAIN INFORMATION TO THE POLICE FORTHWITH, IF YOU HAVE HAD AN ACCIDENT.) IF YOU DO CHOOSE TO MAKE A STATEMENT, IT MAY BE USED AGAINST YOU IN COURT.

3. YOU DO NOT HAVE TO GO WITH THE POLICE TO THE POLICE STATION OR ANYWHERE ELSE, UNLESS YOU ARE UNDER ARREST. BUT IF YOU REFUSE TO GO, DO SO POLITELY AND FIRMLY. IF THE POLICE HAVE A REASONABLE SUSPICION THAT YOU'VE COMMITTED AN OFFENCE, YOU WILL BE ARRESTED ANYWAY, AND THEN IT IS YOUR DUTY TO GO, AND QUIETLY.

4. YOU HAVE THE RIGHT TO LEGAL COUNSEL-I.E. TO A LAWYER. AS SOON AS YOU ARE ARRESTED INSIST UPON YOUR RIGHT TO COMMUNICATE WITH YOUR LAWYER. YOU MAY ALSO SPEAK TO YOUR FAMILY BY TELEPHONE, BUT IF YOU ARE OVER 16, THIS IS NOT A RIGHT. MOST POLICE IF APPROACHED REASONABLY, WILL LET YOU PHONE YOUR PEOPLE.

5. YOU HAVE A RIGHT, ONCE CHARGED WITH AN OFFENCE, TO BE TAKEN BEFORE A MAGISTRATE WITHIN AT LEAST 24 HOURS. WHEN YOU ARE, THE CHARGE WILL BE READ TO YOU. YOU NEED NOT MAKE A DECISION THEN AND THERE AS TO WHAT PLEA TO MAKE OR WHAT ELECTION. YOU MAY ASK TO BE LET OUT ON BAIL OR YOU MAY GET BAIL SET SO HIGH YOU CAN'T MEET IT. IF THIS HAPPENS, ASK AT ONCE FOR A LAWYER, AND KEEP ASKING UNTIL YOU GET ONE. IF YOU HAVE NO MONEY, LEGAL AID WILL HELP. ASK FOR IT.

6. IF YOU ARE LET OUT ON BAIL, YOU HAVE THE RIGHT TO LIVE WHERE YOU WISH AND THE DUTY TO APPEAR UPON THE DATE SET FOR YOUR CASE. SEVERE PENALTIES FOLLOW DELIVERATE ATTEMPTS TO SKIP BAIL.

7. YOU HAVE THE RIGHT AS A CITIZEN TO BE TREATED, AND THE POLICE HAVE A DUTY TO TREAT YOU WITH DECENCY; WITHOUT USING FORCE, THREATS, BRIBERY, YOU HAVE THE RIGHT TO REMAIN SILENT UNDER QUESTIONING AND THE DUTY NOT TO USE FORCE TO RESIST THE POLICE OR ESCAPE THEM WHEN THEY ARE CARRYING OUT THEIR DUTY, BUT RIGHTS AND DUTIES. HOWEVER NICE THEY LOOK ON PAPER ARE ALWAYS CONSIDERED AFTER AN EVENT. POLITENESS AND CO-OPERATION WILL GET YOU FURTHER THAN FOUL LANGUAGE AND VIOLENCE. IF YOU WISH TO BE FRANK AND OPEN BECAUSE YOU HAVE NOTHING TO HIDE, BE SO. ON THE OTHER HAND, IF YOU KNOW YOU HAVE DONE SOME-



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THING ILLEGAL, AND DO NOT WISH TO ADMIT IT, YOU ARE NOT OBLIGED TO DO SO. YOU NEED NOT ADMIT ANYTHING, SAY ANYTHING OR IMPLICATE ANYONE AT LEAST BEFORE COURT. IF YOU DON'T KNOW WHETHER YOU HAVE DONE ANYTHING ILLEGAL, IT IS BEST TO REMAIN QUITE SILENT UNTIL YOU HAVE SEEN A LAWYER AND HAD HIS ADVICE.

8. IF YOU HAVE A DEEP SEATED OBJECTION TO ALL LAWS AND TO ALL POLICEMEN AND AUTHORITY THAT IS YOUR BUSINESS AND PROBABLY YOUR RIGHT. BUT IF YOU ACT UPON THAT OBJECTION, THEN YOU ARE ASKING FOR TROUBLE. YOU MAY NOT HAVE A LEGAL DUTY TO ASSIST THE POLICE BUT EVERY CITIZEN HAS A MORAL AND CIVIC DUTY TO HELP THEIR LAWFULLY ACTING POLICE IN THE PERFORMANCE OF THEIR PROPER DUTIES. BE FIRM AND POLITE IN ASSERTING WHAT YOU BELIEVE TO BE YOUR RIGHTS. IF YOU DO NOT CHOOSE THAT PATH BUT WITH TO TAKE A STAND AGAINST THE POLICE OVER LAWS YOU DON'T APPROVE OF, DON'T EXPECT SYMPATHY FROM POLICE OR COURTS. MARTYRS SUFFER, AND YOU WILL TOO.

WELFARE & COURTS



SERVICES TO YOUTH
DEPARTMENT OF WELFARE, SASKATOON REGION

THE DEPARTMENT OF WELFARE OFFERS SERVICES TO YOUTH UNDER SEVERAL PIECES OF LEGISLATION AND IN A NUMBER OF PROGRAM AREAS. SINCE THE DEPARTMENTAL ADMINISTRATIVE STRUCTURE IS REALTED MORE TO PROGRAM AREAS THAN TO THIS AGE GROUP. SERVICES TO YOUTHS ARE OFFERED BY A NUMBER OF WORKERS WORKING IN A NUMBER OF DIFFERENT UNITS. THIS DIVISION IS FURTHER ACCENTURATED BY THE 16 YEAR AGE MAXIMUM FOR CHILDREN IN THE CHILD WELFARE ACT, AND THE 16 YEAR AGE MINIMUM FOR ADULTS IN THE SASKATCHEWAN ASSISTANCE PLAN ACT. THESE ARBITRARY AGE LIMITATIONS FOR YOUTHS TEND TO SPLIT WHAT IS COMMONLY RECOGNIZED AS THE YOUTH GROUP INTO A CHILD AND ADULT GROUP SERVICED BY A NUMBER OF UNITS IN RELATION TO THEIR BASIC PROBLEM OR SERVICE PROGRAM.

PROTECTION SERVICES IS A PROGRAM UNDER PART ONE OF THE CHILD WELFARE ACT. REFERRALS ARE ACCEPTED FROM THE COMMUNITY, FAMILIES, THEMSELVES INCLUDING CHILDREN, OTHER AGENCIES IN THE COMMUNITY, PARTICULARLY POLICE AND COURTS, SCHOOLS, AND MEDICAL AND PARA-MEDICAL GROUPS. FAMILIES ARE SEEN IN AN EFFORT TO HELP AVERT FAMILY BREAKDOWN; CHILDREN AND YOUTH WHO ARE OUR REAL CLIENTS IN THESE SITUATIONS, ARE WORKED WITH IN RELATION TO THEIR PROBLEM AREAS, EITHER DIRECTLY OR THROUGH PARENTS IN AN EFFORT TO HELP THEM SET AND REACH GOALS AND TO AVERT THE NECESSITY FOR PROTECTIVE REMOVAL. THIS WORK IS DIVIDED AMONST THREE OPERATIONAL UNITS FOR EASE OF ADMINISTRATION AND TO ASSURE THAT INDIVIDUAL FAMILIES HAVE ONLY ONE WORKER.

THE PROTECTION UNIT (4 WORKERS) RECEIVE RECEIVE REFERRALS ON ANY FAMILY NOT ON FINANCIAL ASSISTANCE WHERE THERE IS ALLEGED NEGLECT OF CHILDREN UP TO 16 YEARS. THEY ATTEMPT THROUGH COUNSELLING AND REFERRAL TO HELP THE FAMILY AND THE CHILDREN SET REALISTIC GOALS AND ATTAIN THEM.

SIMILARLY, THE FAMILY UNIT (9 WORKERS) RECEIVE FINANCIAL ASSISTANCE. THIS INVOLVES ABOUT 2,300 CHILDREN INCLUDING SEVERAL HUNDRED IN THE YOUTH AGE GROUP;

REFERRALS FROM THE POLICE REGARDING INDIVIDUAL YOUTH, 13 TO 16, ARE HANDLED BY THE YOUTH UNIT CONTAINING THREE WORKERS, WHO FOCUS A LITTLE MORE DIRECTLY WITH THE YOUTHS BUT WHO ALSO WORK WITH FAMILIES NOT ALREADY SERVICED BY THE OTHER TWO UNITS.

ALL THREE OF THESE UNITS MAY HANDLE CASES COMING INTO COURT UNDER EITHER THE JUVENILE DELINQUENTS ACT OR THE CHILD WELFARE ACT, AND MAY OBTAIN COURT ORDERS FOR SUPERVISION TO GAIN THE AUTHORITY OF THE COURT TO DEAL WITH DIFFICULT SITUATIONS. THEY MAY ALSO GET TEMPORARY ORDERS OF COMMITTAL, WHERE PARENTS ARE UNABLE TO DEAL WITH PROBLEMS FOR A SHORT PERIOD OF TIME, FOR TEMPORARY REASONS. THEY MAY ALSO GET PERMANENT ORDERS OF COMMITTAL WHERE IT IS OBVIOUS THAT THE FAMILY IS NO LONGER A RESOURCE TO THE CHILD.

CHILDREN AND YOUTHS MADE PERMANENT WARDS ARE TRANSFERRED TO A UNIT OF SPECIALIZED WARD WORKERS, THREE IN NUMBER, WHO ASSUME A MORE PARENTAL ROLE WITH THEM TO HELP PLAN FOR THEIR REARING, SCHOOLING, ETC.



INDIAN POWER



FOR YOUTHS OVER 16, REFERRALS ARE RECEIVED FROM THE COURTS, SCHOOLS, OTHER AGENCIES IN THE COMMUNITY, AND TO A MUCH LARGER EXTENT BY SELF REFERRAL.

REFERRALS FROM THE POLICE AND COURT ON BEHALF OF YOUTH IN TROUBLE WITH THE LAW ARE DEALT WITH BY FOUR WORKERS WHO DO PRE-SENTENCE REPORTS FOR THE COURT AND WHO ACCEPT SUPERVISION OF ALL YOUTHS PLACED ON PROBATION. THIS UNIT IS MADE UP OF FOUR WORKERS AND ALTHOUGH THE SERVICE IS AVAILABLE TO ALL ADULTS ABOVE 16 YEARS OF AGE, A LARGE PERCENTAGE OF CLIENTS FALL IN THE YOUTH GROUP. SHOULD THESE CLIENTS REQUIRE OTHER SERVICES SUCH AS FINANCIAL ASSISTANCE, SCHOOLING, UNMARRIED MOTHER SERVICES, ETC., THESE FOUR WORKERS WORK WITH OTHER WORKERS IN THE DEPARTMENT TO SEE THAT THE SERVICE IS RECEIVED.

MANY 16 YEAR AND OLDER YOUTHS REQUIRE FINANCIAL ASSISTANCE IF THEY HAVE BEEN AWAY FROM HOME AND SELF-SUPPORTING FOR A TIME OR IF THEIR HOMES HAVE BROKEN DOWN OR FOR ANY REASON ARE NO LONGER A RESOURCE TO THEM. HERE NINE WORKERS DEALING WITH EMPLOYABLE PEOPLE SPEND SOME OF THEIR TIME DEALING WITH THE NEEDS OF YOUTHS. THEY MAKE APPROPRIATE REFERRALS IF THE YOUTH'S PROBLEM INCLUDES OTHERS SUCH AS NEEDED SCHOOLING, UNWED PARENTHOOD, ETC.

THERE ARE A NUMBER OF YOUTHS WHO COME TO US BY REFERRAL OR SELF-REFERRAL WHO REQUIRE HELP WITH REHABILITATION PLANNING BECAUSE OF PHYSICAL OR MENTAL DISABILITY AND WHO MAY REQUIRE TRAINING OR RETRAINING. THIS PROGRAM IS AVAILABLE UNDER V.R.D.P. OR UNDER THE S.A.P. ACTS TO ALL ADULTS BUT HERE AGAIN YOUTHS FORM A PART OF THE CLIENTELE. FIVE WORKERS DEAL WITH THIS AREA AND GIVE SERVICES TO PHYSICALLY DISABLED PEOPLE BY ASSESSMENT, CONSELLING, PROVISION OF FINANCIAL ASSISTANCE AND PURCHASE OF APPROPRIATE TRAINING RESOURCES, PSYCHOLOGICAL AND MEDICAL AND PSYCHIATRIC CONSULTATION IS AVAILABLE TO HELP IN PLANNING FOR

THIS GROUP.

IN ADDITION THIS UNIT ACCEPTS REFERRAL FOR STUDENTS ALREADY ATTENDING AN EDUCATIONAL FACILITY WHOSE PLANS ARE INTERRUPTED BY LOSS OF SUPPORT FROM FAMILIES OR OTHER PROGRAMS. IF A STUDENT OVER 16 CAN NO LONGER REMAIN DEPENDENT ON HIS FAMILY BECAUSE OF FAMILY BREAKDOWN, THIS UNIT MAY HELP FINANCIALLY AND WITH CONTINUED PLANNING UNTIL HE COMPLETES AN EDUCATIONAL PROGRAM.

MANY GIRLS IN THE YOUTH AGE GROUPS FACE THE PROBLEMS ASSOCIATED WITH UNMARRIED PARENTHOOD. UNMARRIED MOTHERS ARE REFERRED TO US BY DOCTORS HOSPITALS, VITAL STATISTICS BRANCH, AND BY SELF REFERRALS. THIS IS A TOTAL SEVICE INCLUDING FINANCIAL SUPPORT, HELP PLANNING FOR HOUSEIN, SUSTENANCE, AND IF APPROPRIATE INTERNAL WORK PLACEMENTS. THE SERVICE INCLUDES THE PROVISION OF COMPLETE HEALTH COVERAGE AND CONSULTATION IN THE NECESSITY FOR, AND METHODS OF OBTAINING PROPER PRENATAL CARE. THE PRIMARY FOCUS IN DIRECT SERVICE IS CONSULTATION REGARDING PLANNING FOR SELF AND CHILD, AND FRANK DISCUSSION OF ALTERNATIVES. IF THE CHOICE IS TO GIVE UP THE CHILD, IT INCLUDES HELP TO MAKE THE LEGAL ARRANGEMENTS TO GIVE UP THE CHILD TOGETHER WITH A PLACEMENT SEVICE FOR CHILDREN. FOR THE GIRL HERSELF, REHABILITATION PLANS CAN INCLUDE TRAINING IF APPROPRIATE. FOR THE GIRL WHO KEEPS HER CHILD THERE IS HELP TO GET FINANCIAL SUPPORT FROM THE FATHER OF THE CHILD IF APPROPRIATE, ADDITIONAL FINANCIAL HELP IF NECESSARY, AND HELP WITH PLANS FOR EDUCATION, TRAINING, OR EMPLOYMENT.

THE ONLY UNIT WHO DEALS COMPLETELY WITH YOUTH IS THE JUVENILE AND YOUTH UNIT MENTIONED ABOVE, WHO DEAL WITH ARREST REFERRALS ON YOUTHS 13 TO 16, FROM THE JUVENILE COURT. THEY ALSO ARE RESPONSIBLE TO WORK IN THE COMMUNITY IN AN EFFORT TO ANALYZE CURRENT YOUTH PROBLEMS, IDENTIFY VARIOUS YOUTH GROUPS AND THEIR NEEDS. THEY MAKE SUGGESTIONS FOR ADMINISTRATIVE AND PROGRAM CHANGES WITH THE DEPARTMENT TO HELP IMPROVE SERVICES AND TO FACILITATE THEIR IMPLEMENTATION. IN THIS PROCESS OF WORKING WITH YOUTH AT THE COMMUNITY LEVEL, THEY MEET MANY YOUTHS OF VARIOUS AGES WHO HAVE A VARIETY OF PROBLEMS AND HELP THEM TO GET SERVICE WITHIN THE DEPARTMENT OR OTHER COMMUNITY AGENCIES.

IN ADDITION TO THOSE SERVICES AND WORKERS LISTED ABOVE DIRECTLY AVAILABLE TO CLIENTS, THE DEPARTMENT OF WELFARE OPERATES A NUMBER OF INSTITUTIONS FOR TEMPORARY HOLDING AND TREATMENT OF YOUTHS WITH A VARIETY OF PROBLEMS WHICH ARE AVAILABLE AS RESOURCES TO WORKERS IN HELPING YOUTHS. THE DEPARTMENT IS ALSO PREPARED TO,

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AND DOES PURCHASE SERVICE ON BEHALF OF INDIVIDUAL YOUTHS FROM VARIOUS PRIVATE AND COMMUNITY INSTITUTIONS IN AN EFFORT TO HELP YOUTHS WHO HAVE SEVERE PROBLEMS WHICH CAN'T BE DEALT WITH IN THE COMMUNITY. IT IS INTERESTING THAT SINCE THE INCEPTION OF THE YOUTH UNIT, THE NUMBER AND VARIETY OF COMMUNITY RESOURCES HAS INCREASED CONSIDERABLY.

LA LOCHE

WE ARE PLEASED TO ANOUNCE THAT THE MONEY FOR THE POST CUTTING OPERATION IN LA LOCHE HAS BEEN AFFIRMED. THE PEOPLE OF LA LOCHE HAVE WAITED A LONG TIME FOR THIS OPERATION, AND THE ONLY THING HOLDING IT UP WAS THE MONEY.

WE WISH THESE PEOPLE THE VERY BEST OF LUCK IN THEIR OPERATION. WE ALSO HOPE THAT LA-LOCHE WILL SET AN EXAMPLE TO OTHER COMMUNITIES TO START THEIR OWN OPERATION.

WHEN THERE IS UNITY, NOTHING, IS IMPOSSIBLE.

IT'S CHANGING

RE-PRINT FROM THE "NEW BREED"-NOV. 1969.

FOR WOMEN: A MONTHLY WRITE-UP DEALING WITH INDIAN-METIS PROBLEMS WHICH I BELIEVE NATIVE WOMEN EVERY WHERE CAN HELP DISCUSS, SHARE IDEAS AND TRY TO COME UP WITH SUITABLE SOLUTIONS WILL BE A REGULAR FEATURE OF THIS NEWSPAPER.

TWO WAYS OF LIFE: THE INDIAN HAS LONG BEEN FORGOTTEN MID-WAY BETWEEN TWO WAYS OF LIFE - HIS OWN & THAT OF THE WHITE MAN. LEARNING TO LIVE WITH BOTH ROLES IS NOW OUR MAJOR CONCERN. HOW, ONE MAY ASK DO WE GO ABOUT DOING THIS? WE MUST LEARN TO SPEAK OUT FOR OUR RIGHTS AND EXPRESS OUR VIEWPOINTS ON NATIVE PROBLEMS. FOR THE WOMEN, I BELIEVE THE MAIN TOPIC SHOULD BE THE TERRIBLE HOUSING AND LIVING CONDITIONS THE INDIAN-METIS POPULATION HAS. IT IS WELL KNOWN OUR PEOPLE AS A WHOLE HAVE POOR WORKING CONDITIONS AND POOR WAGES AND SO DO NOT DEVELOP SOCIALLY AND ECONOMICALLY.

BAD HOUSING CONDITIONS: HOUSES NEED TO BE MODERNIZED. MANY HOMES (AND I CAN SPEAK FROM FIRST-HAND EXPERIENCE BECAUSE OF THE HOUSING IN MY OWN HOME TOWN OF BEAVAL, SASKATCHEWAN, WITH ITS GOVERNMENT BUILT HOUSES) LOOK NICE ON THE OUTSIDE, ENTER ONE AND YOU WILL SEE A HOME WITH NO POWER NO RUNNING WATER, NO TOILET FACILITIES-WOOD BURNING STOVES FOR COOKING AND FOR HEAT, AND WALLS SO THIN YOU COULD PUT YOUR FIST THROUGH WITH LITTLE EFFORT. MOST OF THESE HOMES HAVE TWO BEDROOMS, A LIVING ROOM AND A SMALL KITCHEN. IN WINTER YOU MAY ENJOY THE RARE PLEASURE OF LIGHTING YOUR OWN WOOD STOVE TO REMOVE THE FROST FROM THE AIR. KER-OSENE AND COAL OIL LAMPS ARE A NOVELTY IN A CITY, BUT IN MOST INDIAN-METIS HOMES THEY ARE A NECESSITY.

OUTDOOR PLUMBING: HAVE YOU EVER ENJOYED THE MORNING ROUTINE OF ENTERING YOUR OWN BATHROOM? WELL, ONE SHOULD BE AS LUCKY AS THE NORTHERN NATIVES WHO RISE AND IN WINTER RECEIVE THE BONUS OF TINGLING FRESH AIR, A JAUNTY MORNING WALK AND OUTDOOR PLUMBING LIKE THAT OF THE FIRST WHITE SETTLERS.

DISGRACEFUL GOVERNMENT: IT IS INDEED A DISGRACE TO OUR GOVERNMENT WHICH ALSO BUILDS HOMES FOR THE WHITE POPULATION IN OUR NORTH TO SEE THE STARK CONTRAST BETWEEN HOUSING FOR BOTH PEOPLES. THE OUTSIDE OF THE HOMES ARE SIMILAR, BUT ONCE INSIDE ALL SIMILARITY ENDS ABRUPTLY. OH, TO BE A WHITE MAN IN A NATIVE COMMUNITY.

UPGRADING CLASSES WILL BEGIN AT LA LOCHE ON JAN. 10TH, AS OUR PROPOSAL HAS GONE THROUGH. TEACHERS OF YOUR CHOICE WILL BE HAD. ALSO AT TURNOR LAKE CLASSES IN UPGRADING WILL BEGIN ON THE SAME DATE OF JANUARY 10TH, 1972. A NATIVE TEACHER WILL BE MADE AVAILABLE FOR YOU.

ON THE WINTER WORKS PROPOSAL WE SEEM TO HAVE COME TO A STANDSTILL AS THE GOVERNMENT IS STALLING US.

SERVICE OR POLITICAL ORGANIZATIONS

OVER THE PAST FEW YEARS WE HAVE SEEN MANY NATIVE GROUPS AND ORGANIZATIONS RISE AND FALL. THE MAJORITY OF THOSE WERE SERVICE ORGANIZATIONS AND COULD ONLY GO SO FAR IN EASING THE OPPRESSIVE BURDEN ON OUR PEOPLE. HOWEVER, DURING THIS SAME TIME A FEW ORGANIZATIONS AROSE THAT HAD A DEFINITE POLITICAL CONTENT. THESE HAVE EITHER PROGRESSED INTO FAIRLY LARGE UNITS OR HAVE FALLEN BY THE WAY AS THE LOAD OF SERVICE ADMINISTRATION WAS FORCED UPON THEM. THIS SAME EFFORT TO CO-OPT DEFINITE POLITICAL ORGANIZATIONS IS NOW MORE SUBTLE, YET, MORE INTENSE THAN EVER BEFORE. THOSE OF US WHO ARE ORGANIZERS OR DEVELOPMENT WORKERS MUST BE ON GUARD AT ALL TIMES AGAINST THIS DANGEROUS TREND.

WHAT EXACTLY IS A SERVICE ORGANIZATION AND WHERE DOES IT FAIL THE PEOPLE AND BENEFIT THE BEAUCRAT IN MOST CASES IT STARTS WITH BEAUCRATIC INEFFICIENCY IN A GOVERNMENTAL DEPARTMENT, IE: WELFARE, I.A.B., MANPOWER, OR CULTURAL DEPTS., OR IN PEOPLE TRYING TO GAIN EITHER PERSONAL VALUE OR TRYING TO SPEED UP GOVERNMENTAL PROGRAMS. WHAT HAPPENS IS THAT THE GROUP BECOMES GEARED TO SORTING OUT THE MISTAKES MADE BY THE BEAUCRAT OR SIMPLY ADMINISTERING THE FUNDS OF A PARTICULAR PROGRAM. THESE UNITS USUALLY HAVE NO PARTICULAR POLITICAL GAIN OR LEANINGS AND AFTER A SHORT TIME BECOME COMPLETELY STAGANT.

THIS IS NOT NECESSARILY THE FAULT OF THE PEOPLE WHO ARE USUALLY SINCERE AND WELL MEANING. THEY HAVE TAKEN THE TASK OF HELPING OTHERS, AS THE BEAUCRATS ARE TOO LAZY, OVER WORKED, OR DON'T GIVE A DAM, BECAUSE OF THIS, THESE PEOPLE USUALLY JUST KEEP UP WITH PETTY PROBLEMS AND CANNOT SEE THE ESSENCE OF THE PROBLEM WHICH IS POLITICAL. GOVERNMENTS ARE NEVER HAPPIER WHEN THEY CAN PAWN OFF THEIR COMMITMENTS TO A SEMI POLITICAL OR SERVICE ORGANIZATIONS. AGAIN THE ORGANIZATION THAT DOES NOT RECOGNIZE THIS PROBLEM IS ACTUALLY AN ASSET TO THE OPPRESSIVE GOVERNING BODY. AS WE HAVE SAID BEFORE THE SERVICE ORGANIZATION DEALS ONLY WITH PETTY PROBLEMS, BEAUCRATIC INEFFICIENCY AND GOVERNMENTAL MISTAKES. BY DOING SO, WE KEEP UP THE FRONT THAT THE BEAUCRATICS OF THE GOVERNING BODIES ARE DOING A GOOD JOB, AND THE ONE WHO IS GIVEN THE BENEFIT OF A JOB WELL DONE IS USUALLY THE DEPARTMENT HEAD OR THE PROGRAM DIRECTOR. THE PEOPLE WHO THE SERVICE ORGANIZATION SERVICES ARE THEREFORE LEFT CONTENT IN THEIR BELIEF THAT ALL IS WELL, AND THE FRUSTRATED ANGER THAT SHOULD COME FROM THEM IN ORDER TO CREATE BENEFICIAL DEFINITE CHANGE OR SEIZE POLITICAL POWER IS CHANGED THAN BY THE MEDIATING ORGANIZATION.

SOME OF THESE ORGANIZATIONS BECOME (THROUGH A SERIES OF ACCIDENTS AND A SMALL AMOUNT OF POLITICAL KNOWLEDGE) A LITTLE MORE POWERFUL AND WELL ORGANIZED BUT CAN EASILY BE CORRUPTED BY A FEW LARGE GRANTS OR HEAVY ADMINISTRATIVE PROGRAMS. THIS MOSTLY HAPPENS WITH SOME NATIVE ORGANIZATORS WHO BECOME ALMOST LIKE MINUTE GOVERNMENTS WITH VARIOUS COMMITTEES, SUB-COMMITTEES, STUDY GROUPS, SENATES, AND FOUR OR FIVE VICE-PRESIDENTS. WHEN THIS TYPE OF SITUATION OCCURS AND LARGE AMOUNTS OF MONEY AND PRESTIGE CAN BE GAINED THE ORGANIZATION BECOMES TO HEAVY, IS CONTROLLED BY INTERRELATED PEOPLE, DEALS ONLY WITH OTHER BEAUCRATS AND COMPLETELY FORGETS THE PEOPLE THEY HAVE STARTED TO HELP IN THE FIRST PLACE.

THE ONLY WAY TO CHANGE THESE LARGER TOP HEAVY ORGANIZATIONS IS TO MOVE EITHER INTERNALLY OR EXTERNALLY AS A POLITICAL POWER UNIT THANLY FORCING THE PARENT ORGANIZATION TO TAKE ACTION AGAINST ITSELF OR (AND HERE IS A DRASTIC MOVE) TO NEGATE OR BREAK THE PARENT ORGANIZATION AND REBUILD IT FROM A STRONG POLITICAL BASE. ANY ORGANIZATION THAT IS GEARED TO SERVE ONLY THE PEOPLE MUST HAVE A DEFINITE AND STRONG POLITICAL BASE TO SURVIVE AND GUIDE THE PEOPLE TO THE POINT WHERE THEY CAN DETERMINE THEIR OWN DESTINY. IF THIS POLITICAL BASE DOES NOT EXIST OR IS WEAK THE LONG STRUGGLE FOR ANTONOMY WILL HAVE BEEN RENDERED ALMOST VALUELESS. THE MORE PEOPLE WHO BECOME AWARE POLITICALLY THE BETTER IT IS FOR THAT ORGANIZATION. SOME ARE AFRAID OF ANY INTERNAL CONFLICTS BUT THIS IS A WRONG ATTITUDE FOR IF THERE IS NO CRITISISM OR SELF CRITISISM PROBLEMS IN PRACTICE AND IDEALOGY CANNOT BE RESOLVED. CHANGE CANNOT COME WITHPUT ARGUMENT OR OPPOSITION OF SOME SORT THEREFORE ALL PEOPLE MUST BE PERSUADED TO GIVE THEIR VIEWS AND LISTEN TO OTHER VIEWS. THE ORGANIZATION WHICH IS BASED POLITICALLY AND HAS POLITICAL AWARENESS CAN SOON (THROUGH POLITICAL TRAINING OF ALL PEOPLE) TURN THE REINS OF SERVICE OVER TO THE AREA OR LOCAL PEOPLE AND GROW INTO A POLITICAL UNIT DEFENDING THE RIGHT AND FREEDOM OF ALL THE PEOPLE.

SEIZE THE TIME



POUNDMAKER - BIG BEAR



STONEY MOUNTAIN PENITENTIARY 1886

POUNDMAKER - BIG BEAR



STONEY MOUNTAIN PENITENTIARY 1886

"ANSWERS ANYONE"



BY MISS TONI DUROCHER.

RIGHT OR WRONG: CAN ANY ONE PERSON DEFINE HONESTLY THE WORDS "RIGHT" AND "WRONG"? HAVE THE INDIAN AND METIS BEEN ON THE RIGHT SIDE BECAUSE WE WERE EDUCATED BY WHITE MAN'S RULES AND IN HIS SCHOOLS? ON THE OTHER HAND, ARE WE "WRONG" BECAUSE OUR SKIN IS DARKER AND OUR CULTURE AND WAY OF LIFE DIFFERENT FROM THAT OF OUR WHITE BROTHERS?

SOMEWHERE ALONG THE LINE MOST OF MY PEOPLE HAVE COME TO AGREE OUR ARGUMENTS ARE BETTER THAN THE WHITE MAN'S PROMISES AND SPEECHES. WE LEARNED TO READ AND WRITE BUT OUR THINKING WAS NOT ORGANIZED. WE HAD NO CLEAR PURPOSE AND WE BECAME DISCOURAGED BY THE COLD GREETINGS WE FOUND IN THE WHITE SOCIETY. WHAT IS OUR PURPOSE? THERE ARE MANY IDEAS ABOUT THIS, BUT I BELIEVE MY PURPOSE IS TO SERVE; TO SERVE MY PEOPLE AND TO MAKE EVEN A FEW PEOPLE KNOW OUR PROBLEMS. OUR PEOPLE WHO ARE FACED WITH THE NEED FOR INDEPENDENCE MUST TURN TO OUR OWN NATIVE LEADERS TO HELP US MAKE AND CARRY OUT THE RIGHT DECISIONS FOR US. WE MUST GRADUALLY FIND OUR OWN WAY WITH NO INTERFERENCE FROM WHITE SOCIETY OF THE RIGHT WAY FOR US TO LIVE.

INDIANS AND METIS WHO ARE SURE OF THEIR GOALS SHOULD NOT BE TURNED AWAY FROM THEM. WE AS A MINORITY GROUP MUST WORK TOGETHER AND TOGETHER WE CAN KEEP OUR GOAL AND AIMS SAFE FROM HARM. IT IS UNJUST AND UNFAIR FOR WHITES TO RULE OVER THE NATIVES SO THAT THE NATIVE PEOPLE ARE HARMED. TO PROTECT OURSELVES WE NEED UNITY. MORE CAN BE GAINED BY JOINING FORCES THAN BY OUR OPPOSING ONE ANOTHER.

WE ARE NOBODY'S FOOLS: MANY HAVE SAID WE ARE A LAZY DIRTY PEOPLE IGNORANT OF "RIGHT" AND "WRONG", BUT IT IS BECAUSE WE HAD FAITH IN A SOCIETY WHICH TURNED ITS BACK ON US THAT WE ARE AS WE ARE TODAY. AS TIME GOES ON THE WHITE MAJORITY WILL REALIZE WE ARE NOT SUCH FOOLS AS THEY ONCE BELIEVED. WE CAN AND WE WILL BE OUR OWN MOUTHPIECES.

FROM OUR UNITY AS A PEOPLE WE WILL AGAIN HAVE THE FEELING OF REALLY BELONGING, OF ADMIRATION, RESPECT AND WELL-BEING. BECAUSE OF THE WHITE MAN'S DESIRE TO BE "SUPREME RULER" HE FORGOT HIS OWN GOLDEN RULE, "DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU." INSTEAD HE SEEMS TO SAY, "DO TO OTHERS BEFORE THEY DO TO YOU." SAD BUT TRUE, TO WHITEY, TO WHITEY, EQUALITY IS HAVING A HOUSE AS NICE AS THE GUY'S NEXT DOOR. BUYING A BETTER CAR AND A BANK ACCOUNT EQUAL TO HIS OR BIGGER THAN THAT OF HIS FRIENDS.

YES, INDEED, WHAT IS "RIGHT" AND WHAT IS "WRONG"? YOU DECIDE AND IF YOU COME UP WITH THE ANSWER, PLEASE OH PLEASE, LET ME KNOW. ANSWERS ANYONE?

THIS IS IT FOR THIS MONTH. I WOULD APPRECIATE ANY AND ALL COMMENTS, QUESTIONS AND OPINIONS. IF YOU FEEL YOU CAN CONTRIBUTE, PLEASE DO SO. I WILL TRY TO ANSWER ALL IN FUTURE EDITIONS IN THIS COLUMN.
MISS TONI DUROCHER.

"ATTENTION"

HAVE ALL THE BROTHERS AND SISTERS BEEN WORKING IN THE METIS SOCIETY LOCALS, I WONDER?

EVERYBODY IS IMPORTANT, SO I HOPE NOBODY IS WAITING AROUND FOR SOMEBODY ELSE!



CUT BANK

IN JULY OF THIS YEAR THE PEOPLE OF INDIAN ANCESTRY AT THE CUTBANK TRAINING CENTRE FOR INDIAN AND METIS PRESENTED A BRIEF TO THE MINISTER OF THE INDIAN AND METIS DEPARTMENT, THE HON. MR. TED BOWERMAN FOR PREMIER BLAKENEY TO REVIEW. THE BRIEF THAT WAS GIVEN MR. BOWERMAN STATED THAT THE PROJECT IN ITS PRESENT FORM WAS NOT BENEFICIAL TO THE TRAINEES THERE. THEY REQUESTED THAT THE CUTBANK PROJECT AND ALL SIMILAR PROJECTS BE RUN DIRECTLY BY THE PEOPLE THEMSELVES.

THEY POINTED OUT THAT THE INDIAN AND METIS DEPART. WAS GIVING EVERYONE \$200 A MONTH WHETHER OR NOT THEY WERE MARRIED WITH TEN CHILDREN OR SINGLE. THE ONLY HALF DECENT HELP CAME FROM MANPOWER WHO TOOK INTO CONSIDERATION THE NUMBER OF PEOPLE IN A FAMILY. FOR A FAMILY WITH THREE CHILDREN, MANPOWER GAVE \$312 A MONTH. OUT OF THE MONTHLY INCOME THE STUDENTS AND THEIR FAMILIES HAD TO PAY \$96 A MONTH RENT WHILE THE TEACHERS WHO WERE MAKING \$1000 A MONTH (MORE OR LESS) PAID FROM \$82 TO \$90 A MONTH FOR RENT. A STUDY ALSO SHOWED THAT FOOD COSTS WERE MUCH HIGHER THAN AVERAGE.

SINCE THIS SO-CALLED "INDIAN AND METIS" PROJECT WAS RUN BY THE WHITE PROVINCIAL GOVERNMENT, NO WONDER IT WASN'T BENEFICIAL TO THE TRAINEES! WHO IS GOING TO UNDERSTAND THE NEEDS OF OUR PEOPLE THERE IF THEY ARE THREE OR FOUR HUNDRED MILES AWAY, RECEIVING A THOUSAND DOLLARS A MONTH, SITTING IN A BIG HOUSE, AND SIPPING ON COCKTAILS? ARE THEY REALLY GOING TO WORRY ABOUT OUR NATIVE PEOPLE WHO ARE BARELY MAKING ENDS MEET WHILE TRYING TO LEARN A TRADE AND AT THE SAME TIME SUPPORT THEIR FAMILIES?

SINCE JULY THERE HAS BEEN AN ENROLLMENT AND TEACHER-HIRING FREEZE WHICH ENABLES THE CENTRE TO BARELY EXIST. OF THE FORTY THREE STUDENTS ENROLLED DURING THE CENTRE'S PEAK PERIOD LAST SPRING, ONLY SEVEN ARE LEFT WHO ARE TAKING THE UP-GRADIGN COURSES. GRADES 8 AND 10 ARE AVAILABLE. BUT FOR THE SCHOOL TO BE RUN PROPERLY, THE GRADES SHOULD RUN THROUGH TWELVE IN ORDER THAT THE PEOPLE CONTINUE ON AND BECOME BETTER QUALIFIED FOR FUTURE EMPLOYMENT.

THE GOVERNMENT ORIGINALLY PROMISED THAT WHEN A STUDENT GRADUATED FROM HIS COURSE OF STUDY HE WOULD BE PLACED WHERE HE COULD WORK. IF THE STUDENT NEEDED MONEY IN GOING TO A LOCATION WHERE HE WANTED TO WORK, HE COULD RECEIVE \$500 TO \$1000 AS A RELOCATION GRANT. NONE OF THESE PROMISES WERE CARRIED OUT COMPLETELY. A FEW

STUDENTS WERE ABLE TO GET MONEY FOR MOVING THEIR FAMILIES, BUT THAT WAS ALL.

IN RECENT MONTHS, THE DEPART. OF AGRICULTURE HAS PAID FOR THE CONSTRUCTION OF A HOG BARN AND FEED LOT- THEY THEN BROUGHT IN UNIVERSITY GRADUATES TO "TEACH" THE MEN WHO HAVE BEEN WORKING ON FARMS ALL THEIR LIVES. THESE MEN WORKED FOR SLAVE WORKERS WHO WERE ACTUALLY TEACHING THE TEACHERS. THIS IS JUST ONE MORE OF THE GOVERNMENT'S UNMISTAKABLE MISTAKES. WE THOUGHT THERE WASN'T SUCH A THING AS SLAVE LABOR IN CANADA! THE GOVERNMENT PROBABLY DIDN'T CLASSIFY IT AS SLAVE LABOR SINCE THEY LIKE TO THINK WE'RE NOT CITIZENS.

A \$28,400 GRANT FROM THE PROVINCIAL GOVERNMENT HAS BEEN GIVEN TO THE CUTBANK PROJECT FOR A FEASIBILITY STUDY. WITH THE HELP OF THE PROVISIONAL BOARD OF DIRECTORS OF CUTBANK AND THE METIS SOCIETY OF SASKATCHEWAN, OPERATIONS WILL BEGIN IMMEDIATELY FOR THE RESEARCH THAT MUST BE PUT INTO FINDING THE BEST WAYS OF RUNNING A PROJECT SUCH AS CUTBANK.

THE MEN ELECTED TO THE PROVISIONAL BOARD OF DIRECTORS ARE KEN MCKAY-CHAIRMAN FROM PRINCE ALBERT, ALFONSE DESJARLAIS OF ILE A LA CROSSE, VERN ANDERSON FROM REGINA, AND WENDELL SWAIN OF ST. LOUIS.

THIS EDUCATION FEASIBILITY STUDY WILL TAKE PLACE IN 80 OR MORE METIS COMMUNITIES IN THE PROVINCE. ALL ASPECTS OF EDUCATION IN TERMS OF NEEDS AND DESIRES OF THE METIS NATION OF SASKATCHEWAN WILL BE STUDIED. IT IS HOPED THAT THESE TRUE NEEDS AND DESIRES ARE FOUND IN ORDER THAT POSITIVE AND CONSTRUCTIVE PROGRAMS CAN BE FORMULATED AND PRESENTED TO THE METIS PEOPLE. THIS WOULD MARK ANOTHER STEP TOWARDS ECONOMIC INDEPENDENCE OF THE METIS NATION.

URGENT

WOULD ANYONE KNOWING THE WHEREABOUTS OF MISS ANNE DORION KINDLY CONTACT: MR. LLOYD MATTSOON BEECHY, SASK.



Native housing prospects dim for training native people

EDMONTON (CP) — The only way most native people can afford a down payment on a house is through a system of "sweat equity," a representative of the Saskatchewan Metis Housing Group said Friday.

Under the system, the prospective homeowner contributes labor as his down payment, Roy Hamilton told 90 delegates to a three-day conference of the Native Council of Canada.

The native person also has to receive some form of welfare assistance while he is working for his down payment, Mr. Hamilton added. Delegates at the Native Council of Canada's native people will only be possible when they become involved in housing projects themselves.

There was no point in trying to introduce housing schemes in areas where there is no response from the residents.

The Saskatchewan group received a \$125,000 research grant from the Central Mortgage and Housing Corp. which was used to make a survey of housing needs of native people in that province.

They subsequently received a \$1-million CMHC loan with which they have built 10 pensioners' homes in different localities. They now are beginning work on four prototype houses which they hope will be the first of 500 that will be built for native people in Saskatchewan.

The necessary skills to build the houses are available among native people, Mr. Hamilton said. A skilled tradesman can show other native workers how to handle each step in the building process — without actually operating a training school.

A workshop delegate who asked if the Saskatchewan group had experienced trouble in getting native people involved in building their own houses was told: "People will act when they are living in poverty and in the kind of surroundings the majority of them are. The first step is to get them organized."

City Hospital expects little success in training, hiring, and keeping Indian and Metis staff.

A report to the hospital board from assistant director Elmer Schwartz on the possibilities of setting up a hospital training program for native people indicated the program had dim prospects.

Following discussions with Canada Manpower, the provincial government, and the Indian and Metis department, Mr. Schwartz reported a lack of suitable recruits.

The Indian and Metis department said there was a shortage of people willing to be trained in hospitals, as many people preferred to remain in their own community rather than move to a city.

The department apparently does not have sufficient staff to make the move easier for native people, said Mr. Schwartz.

He also said hospital requests for native personnel to fill positions were not met.

Requirements to obtain Canada Manpower funds for training placement in hospitals while training could not be met, partially because there were no provincial funds to establish positions on an extra, above-budget basis, he said.

Several board members and staff expressed concern with the situation, maintaining that when native staff members were hired, most quit soon after.

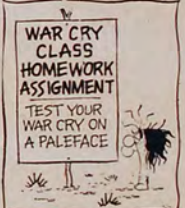
Executive director Dr. R. A. Fleming said a hospital could not afford to hire untrained personnel when trained persons were available.

Although the report recommended against a training program, it did suggest continued work with the Indian and Metis department to obtain people for hospital positions.

It also called for personal contact with Indians and Metis currently on staff in an effort to expand the circle of potential employees.

On a motion from Ald. George Taylor, the board voted to expand attempts to hire native staff and called for a report every three months to keep in touch with the situation.

Dr. Austin Forsyth said the emphasis should be away from numbers, which might vary from month to month.



Indian hospital talks stalled

Negotiations between the federal government, Saskatchewan Indians and North Battleford Union Hospital regarding a \$12 million federal grant for hospital construction in that city are right back at square one, Bill Wheelon, chairman of the Union Hospital Board said Tuesday.

Following negotiations with the Indians and Dr. Len Wiebe, deputy assistant to Health Minister Munro Monday, Mr. Wheelon said negotiations are stalemated.

The Indians continue to demand a new Indian hospital and it appears the federal government is not prepared to make any immediate decision, Mr. Wheelon said in an interview.

Several Indians met Mr. Munro in November to press demands for a new Indian hospital to replace buildings in use since the Second World War.

Mr. Munro had been expected to attend Monday's meeting in North Battleford, but Dr. Wiebe was sent instead.

The federal government has suggested the Indians should agree to construction of a new wing at Union Hospital, instead of building another hospital, but Mr. Wheelon said the Indians stuck to their repeated demands and asked for a new building.

Mr. Wheelon said the Union Hospital board will meet next Thursday to discuss the situation, but any further negotiations with Ottawa are not expected to be held until next year.



WINTER WARMTH

WHAT IS WINTER WARMTH? -- IT IS AN EMERGENCY REPAIR PROGRAM TO MAKE SOME HOMES LIVABLE FOR THIS WINTER.

CENTRAL MORTGAGE AND HOUSING CORPORATION APPROVED \$100,000.00 FOR THE PROGRAM, WITH THE SAME AMOUNT GOING TO ALBERTA AND MANITOBA.

THIS PROJECT IS BEING WELL RESPONDED TO BY THE METIS PEOPLE OF SASK. WE HAVE OVER A THOUSAND REPLIES ALREADY AND MORE COMING EVERY DAY.

OUR HOUSING OFFICERS WILL TRY AND VISIT EVERY APPLICANT WHENEVER POSSIBLE. THE MEN TO LOOK FOR ARE: RALPH MORIN, GREEN LAKE; JOHN DAIGNEAULT, ILE A LA CROSSE AREA; HENRY BELLEROSE, NORTH BATTLEFORD AREA; TONY CAMPONE, SASKATOON AREA; SANDY ROSS, MOLANOSA AREA; MIKE POCHA, PRINCE ALBERT AREA; ARNOLD DUFOUR, REGINA AREA; MORRIS AMYOTTE, FORT QU APPELLE AREA.

THE MANAGEMENT OF THE METIS HOUSING GROUP IS PRESENTLY DEALING WITH DISTRIBUTORS ON PURCHASING BEDDING, STOVES, DOORS, POLY, PAINTS, AND LUMBER MATERIALS TO DISTRIBUTE TO SOME OF THE APPLICANTS.

PENSIONERS' HOMES

THESE PROJECTS ARE PROGRESSING SATISFACTORILY. THE DUCK LAKE SITE IS BEING TAPED FOR FINISHING, BUT THE CUPBOARDS HAVE TO BE MADE AND INSTALLED; THIS SHOULD BE UNDERWAY BY THE FIRST WEEK IN DECEMBER. HAROLD LAJIMODIERE, WHO HAD BEEN SUPERVISING THE DUCK LAKE SITE IS NOW BEING TRANSFERRED TO LESTOCK. THE LESTOCK PROJECT STARTS THIS WEEK AND WE ARE PRESENTLY TRYING TO GET IT UNDER A WINTER WORKS PROGRAM.

THE ILE A LA CROSSE PROJECT IS PROGRESSING QUITE WELL AND ERNIE VANDALE IS BECOMING ACCUSTOMED TO THE NORTHERN WEATHER.

CUMBERLAND HOUSE SITE WILL GO FULL STEAM AGAIN. THEY TELL ME THE RIVER IS FROZEN NOW, AND WE CAN SEND MORE MATERIAL TO DOUG McDONALD AND THE BOYS.

THE LEBRET PROJECT WILL BEGIN SOON. THERE ARE A FEW DETAILS TO WORK OUT YET, BUT THE PROJECT WAS APPROVED BY CMHC LAST WEEK.

WE COULD USE A COUPLE OF QUALIFIED METIS JOURNEYMAN CARPENTERS TO SUPERVISE A PROJECT, APPLICATIONS WOULD BE APPRECIATED.

AT THE START OF EVERY PROJECT WE MENTIONED THERE WOULD BE A \$25,000 PRIZE TO THE LOCAL PERSON WHO SUBMITTED A NAME BEST SUITED TO THE BUILDING IN THEIR AREA. LET'S HAVE YOUR SUGGESTIONS.

ON NOVEMBER 16, 1971, PAUL MELIN, THE CONSULTANT, AND I MET WITH THE CMHC EXECUTIVE COMMITTEE IN OTTAWA TO OUTLINE A PROPOSAL ON THE GENERAL HOUSING PROGRAM FOR THE COMING YEAR. THERE ARE MANY DETAILS, SUCH AS MORTGAGING, THAT HAVE TO BE WORKED OUT, BUT THE RESPONSE IN OTTAWA TO THE PROGRAM LOOKS PROMISING.

I HOPE THERE ARE NO BAD FEELINGS BY THOSE PEOPLE WHO DO NOT RECEIVE MATERIALS UNDER THE WINTER WARMTH PROGRAM. WE WILL HAVE AS MANY AS POSSIBLE WITH THE FUNDS PROVIDED, THEN FOR THOSE APPLICATIONS NOT SUPPLIED, WE WILL HAVE TO APPROACH CMHC FOR MORE FUNDS.

METIS HOUSING GROUP HAS HAD MANY REQUESTS TO MEET WITH LOCALS TO DISCUSS THE HOUSING SITUATION AND PROGRAMS. PLANS ARE UNDERWAY TO VISIT AND MEET WITH THE LOCALS OVER THE WINTER MONTHS.

METIS HOUSING GROUP
RAY HAMILTON, CHAIRMAN.

NOTE: WOULD ALL PEOPLE FILLING OUT APPLICATION FORMS, PLEASE CHECK TO SEE THAT THEY WRITE IN THEIR RETURN ADDRESS ON THE FORM. WE ARE RECEIVING SO MANY FORMS THAT IT IS IMPOSSIBLE TO TRACE THE ONES WITHOUT RETURN ADDRESSES.

METIS HOUSING GROUP



? EQUALITY ?





THE AL-ANON FAMILY GROUPS ARE A FELLOWSHIP OF RELATIVES AND FRIENDS OF ALCOHOLICS WHO SHARE THEIR EXPERIENCES, STRENGTH AND HOPE IN ORDER TO SOLVE THEIR COMMON PROBLEM OF LIVING WITH AN ALCOHOLIC, AND TO HELP OTHERS DO THE SAME. WE BELIEVE ALCOHOLISM IS AN ILLNESS WHICH CAN BE ARRESTED AND THAT CHANGED FAMILY ATTITUDES CAN OFTEN AID RECOVERY.

THE ONLY REQUIREMENT FOR MEMBERSHIP IS THAT THERE BE A RELATIVE OR FRIEND WITH A DRINKING PROBLEM. THERE ARE NO DUES FOR MEMBERSHIP. AL-ANON IS SELF-SUPPORTING THROUGH ITS OWN VOLUNTARY CONTRIBUTIONS.

AL-ANON IS NOT ALLIED WITH ANY SECT, DENOMINATION, POLITICAL ENTITY, ORGANIZATION OR INSTITUTION; DOES NOT ENGAGE IN ANY CONTROVERSY, NEITHER ENDORSES NOR OPPOSES ANY CAUSE. OUR PRIMARY PURPOSE IS TO PRACTICE THE AL-ANON PROGRAM SO WE MAY HELP OTHERS WITH SIMILAR PROBLEMS, TO AID THE ALCOHOLIC UNDERSTANDING AND TO GROW SPIRITUALLY OURSELVES.

SUGGESTED WELCOME

WE WELCOME YOU TO THE AL-ANON FAMILY GROUP AND HOPE YOU WILL FIND IN THIS FELLOWSHIP ALL THE HELP AND FRIENDSHIP WE HAVE BEEN PRIVILEGED TO ENJOY. WE'D LIKE TO FEEL WE CAN UNDERSTAND AS PERHAPS FEW CAN. WE, TOO, WERE LONELY AND FRUSTRATED BUT HERE WE HAVE FOUND THERE IS NO SITUATION TOO DIFFICULT TO BE BATTERED AND AN UNHAPPINESS TOO GREAT TO BE LESSENED.

WE URGE YOU TO TRY OUR PROGRAMS. WITHOUT SPIRITUAL HELP, LIVING WITH AN ALCOHOLIC IS TOO MUCH FOR MOST OF US. WE BECOME NERVOUS, IRRITABLE, UNREASONABLE; OUR THINKING BECOMES CONFUSED AND OUR PERSPECTIVE DISTORTED. A CHANGE IN OUR ATTITUDE IS OF BOUNDLESS HELP TO THE ALCOHOLIC AND IS OFTEN THE FORCE FOR GOOD THAT FINALLY INSPIRES HIM TO A.A. SO THERE IS NO NEED FOR DISCOURAGEMENT, EVEN THOUGH THE ALCOHOLIC IS STILL DRINKING.

RARELY DO WE SEE A FAMILY THAT IS NOT GREATLY BENEFITTED WHEN BOTH THE HUSBAND AND WIFE TRY TO LIVE THE A.A. PROGRAM, WORKING IN UNITY FOR A COMMON PURPOSE DOES MORE TO STRENGTHEN BOTH PARTNERS INDIVIDUALLY. IT DRAWS THEM TOGETHER.

THE TWELVE STEPS OF AA WHICH WE TRY TO FOLLOW ARE NOT EASY. AT FIRST WE MAY THINK SOME OF THEM ARE UNNECESSARY, BUT IF WE ARE THOROUGHLY HONEST WITH OURSELVES WE WILL FIND THAT THEY ALL APPLY TO US AS WELL AS TO THE ALCOHOLIC. THE BENEFIT DERIVED FROM A STRICT AND CONSTANT OBSERVANCE OF THEM CAN BE LIMITLESS. WE THUS MAKE OURSELVES READY TO RECEIVE GOD'S GIFT OF SERENITY.

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WHEN THE WHITE MAN CAME TO THIS COUNTRY OF OURS, THEY BROUGHT WITH THEM ALL OF THESE BAD HABITS. TWO OF THESE ARE DRUGS AND ALCOHOL.

IN THE DAYS OF OUR ANCESTORS, DRUGS WERE USED ONLY IN CEREMONIES AND IN THE CURING OF SICK. THE DRUGS WERE MOSTLY HERBS AND ROOTS (PEYOTE) WHEN THE WHITEY CAME HE BROUGHT ALONG HIS OWN DRUGS AND MISUSED OURS FOR WHAT HE CALLED "KICKS" THE INDIAN PEOPLE NEVER USED DRUGS SUCH AS HEROIN, MARIJUANA ETC., OR ALCOHOL, AS FAR AS THE WHITEMAN KEPT HIM ON THE RESERVE. THEN THE WHITEMAN CAME UP WITH THE IDEA OF INTIGRATION. INTIGRATE THE INDIAN PEOPLE, THIS IS WHERE ALL THE PROBLEMS WITH DRUGS AND ALCOHOL REALLY STARTED. WHEN THEY THOUGHT OF INTIGRATING THE INDIAN PEOPLE THEY SHOULD HAVE TAUGHT THEM HOW TO HANDLE THEIR DRUGS AND THE ALCOHOL. INSTEAD THEY JUST TOOK THEM OFF THE RESERVES AND STUCK THEM IN URBAN AREAS, CITIES AND OTHER PLACES SUCH AS INTIGRATED SCHOOLS, PUBS AND OTHER PLACES SUCH ESTABLISHMENTS CONTAINING WHITES. NOW THEY LAUGH AT THE INDIAN. IF A MAN IS SEEN WALKING DOWN THE STREETS A LITTLE DRUNK AND STAGGERING THE FIRST THING ONE LOOKS AT IS THE COLOR. IF THE COLOR IS A WHITE THEY JUST LOOK AT HIM AND SMILE. BUT, JUST LET THIS DRUNK BE A LITTLE DARK INDIAN, THEN IT'S A DIFFERENT STORY. THEY FROWN AT HIM, PUT ALL KINDS OF IDEAS IN OTHER PEOPLES HEADS, LIKE, "ALL OF THE INDIANS ARE DRUNKS" DRUNKEN INDIANS SHOULD BE LOCKED UP.

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WE'VE BEEN HOLDING WORKSHOPS FOR THE PAST YEAR IN DIFFERENT AREAS OF THE PROVINCE. WE'VE HAD PEOPLE PARTICIPATING, AND IT'S GOOD TO SEE THESE PEOPLE ARE MORE THAN WILLING TO HELP IN ANYWAY THEY CAN. OUR NATIVE PEOPLE IN THESE AREAS, WERE VERY ENTHUSIASTIC AND WILLING TO LEARN MORE ABOUT THE ILLNESS. BECAUSE THEY SEE FOR THEMSELVES HOW IN MOST CASES ALCOHOL IS THE MAJOR PROBLEM, I'VE SEEN OLD AND YOUNG ATTEND THESE WORKSHOPS. I'M SURE THEY LEARNED SOMETHING. SO THEY SHOULD BE CONTINUED, BECAUSE THEY ARE EDUCATIONAL, AS WELL AS HELPFUL.

A LITTLE OLD PERSON PLAYING A SMALL PART.

**ONLY
YOU
CAN
DO
IT!**



Flying Arrows



TO WHOM IT MAY CONCERN:

I'VE BEEN SITTING HERE THINKING ABOUT THE REST OF THE HUMAN RACE. I SURE FEEL FOR THESE PEOPLE. THERE SURE IS ALL LOT OF RICH PEOPLE MAKING A LOT OF MONEY ON ALL THE POOR PEOPLE, WHO JUST SEEM TO GET POORER. THE WHITE MAN IN OUR GOV'TS ARE ALWAYS TRYING TO HELP OTHER PEOPLE IN OTHER LANDS. THIS, I FEEL IS JUST ANOTHER MONEY MAKING VENTURE TO MAKE OUR RICH GOV'T OFFICIALS RICHER AND TO GIVE OTHER LANDS FALSE IMPRESSIONS ON HOW GOOD THEY ARE SUPPOSE TO BE. AND THE STUPID PEOPLE OF THIS COUNTRY GO ALONG WITH ALL THIS BULLSHIT. SOMEONE SHOULD COME ALONG AND GIVE OUR PEOPLE A GOOD SWIFT KICK IN THE BEHIND TO WAKE THEM UP. WHY CAN'T ALL THIS MONEY THAT IS GOING OUT OF THE COUNTRY BE GIVEN TO OUR OWN POOR PEOPLE HERE IN CANADA? NOT ONLY THE INDIANS ARE POOR, I'VE SEEN ALOT OF WHITE FOLKS A HELL OF ALOT POORER THEN SOME INDIANS THAT I KNOW LIVING RIGHT HERE IN REGINA. THE REASON FOR THE GOV'T NOT WANTING TO GIVE THIS HELP TO IT'S OWN PEOPLE, I THINK IS , BECAUSE IT WILL NOT MAKE ANY MONEY FOR THEMSELVES. WHY CAN'T WE KEEP ALL THIS MONEY IN OUR OWN COUNTRY FOR OURSELVES? ONE OF THESE DAYS I'M GOING TO ROLE MYSELF UP IN A GREAT BIG BAWL AND CRY.

CONCERN CITIZEN:

'White men will drive Indians off reserves'

To the editor of The Star:
If the Indian Act is wiped out by the so-called Canadian Bill of Rights, then the privilege of 5,000 now and an unlimited number of white men in the future to settle on Indian reserves simply by marrying an Indian woman must spell the end of the last home of the Indians.
The confusion between the Indian children and the white children will never end, and the result will be that about 200,000 Indians will be driven to live on

welfare in the cities. This is the certain result of the so-called drive for equality.

The whole disaster is that when an Indian woman marries a white man then he and his children—by previous marriages, adopted or just others—can all move onto the reserve with him. This represents about 22,000 persons now, perhaps 200,000 in the coming 20 or 30 years.

KAHN-ENETA HORN
Cauthnapawa, P.Q.

NEW BREED
REGINA, SASK.
NOVEMBER 19, 1971.

THE WHITE MAN'S PHILOSOPHY IS TO GET AN EDUCATION, BUT IF OUR METIS YOUTH ARE GOING TO BE DISCRIMINATED, AS THE CASE IN BUFFALO NARROWS, THE WHITE MAN CAN KEEP THEIR SO-CALLED EDUCATION.

I HAVE BEEN ASKED TO WRITE THIS ARTICLE BY MANY PEOPLE FROM BUFFALO NARROWS. IT IS NOT NECESSARY TO MENTION THE DISCRIMINATING TEACHER'S NAME, LET HIS CONSCIENCE BOTHER HIM FOR HIS HYPROCITICAL CONCERN FOR OUR NATIVE YOUTH. IN ONE OF THE ELEMENTARY CLASSES, A STUDENT WAS CALLED A BLACK INDIAN, THIS IS ONE OF THE INCIDENT AMONGST OTHERS, THAT HAVE BEEN OCCURRING HERE.

MY FEELINGS AND MANY OTHER METIS PEOPLE'S FEELINGS ARE THAT MORE LOCAL INVOLVEMENT SHOULD HAVE BEEN TOWARDS THE EDUCATIONAL SYSTEM.

I HOPE THE NEW BREED PRINTS THIS, SO IT MAY WAKE UP SOME PEOPLE, ESPECIALLY THESE , THE ONES CONTROLLING THE EDUCATIONAL SYSTEM.

I HOPE OUR PEOPLE MAY AWAKE TO THE FUTURE PROBLEM LIKE THIS THAT MIGHT OCCUR AGAIN.

ALEX McCALLUM
BUFFALO NARROWS,

P.O. BOX 617
REGINA, SASK.

WRITTEN IN CONFINEMENT

VICTORY FOR A PRISONER

I SHALL EMERGE FROM HERE FOR THEN VICTORY WILL BE MINE FOR MY BODY, THEY WEAR DOWN WITH THEIR UNJUSTIFIED ACCUSATIONS THEIR ANIMALISTIC PUNISHMENTS FORGET NOT, MY DAY WILL COME WHEN VICTORY SHALL BE MINE.

WRITTEN BY
WILLIE PAPEQUASH
No. 77502.

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THE ROUND PRAIRIE CEMETERY IS LOCATED 30 MILES SOUTH OF SAKATOON AND HAS BEEN IN EXISTANCE SINCE 1900. IT ORIGINATED WHEN SOME OF OUR FOREFATHERS CAME FROM ALL THE PARTS OF CANADA AND THE UNITED STATES AND SETTLED IN THAT AREA BY TAKING UP HOME-STEADS, THERE ARE OR WHERE APPROXIMATELY 50-60 PEOPLE BURIED THERE UNTIL 1939 WHEN THE GOVERNMENT TOOK OVER THE AREA FOR A MILITARY CAMP, BUT SINCE AROUND 1900 THE CEMETERY HAS NEVER BEEN LOOKED AFTER, IT IS USED AS A DUMP AND CATTLE GRAZE ON IT, SO WE OF THE SASKATOON LOCAL FELT THAT AS METIS PEOPLE IT IS UP TO US TO DO SOMETHING ABOUT IT. WE APPROACHED THE GOVERNMENT TO ASSIST IN PUTTING THIS CEMETERY IN SHAPE SO IT WOULD LOOK LIKE SOMETHING AND SHOW RESPECT FOR THE PEOPLE BURIED THERE, WE OWE THIS TO THE PEOPLE WHO WENT THROUGH THE HARDSHIP OF BUILDING THIS PART OF OUR COUNTRY.

WE WOULD APPRECIATE HEARING FROM ANYONE IN THE PROVINCE, OR ELESWHERE THAT HAS A RELATIVE OR KNOWS OF SOMEONE WHO WAS BURIED T THERE.

C. TROTCHIE
PRESIDENT LOCAL 11
310 BIRKS BUILDING
SASKATOON, SASK.

NEW BREED

I THINK THE IDEA OF STARTING A NATIVE WOMEN'S GROUP IN SASKATCHEWAN IS A GREAT IDEA. ITS ABOUT TIME WE HAD A CHANCE TO GET TOGETHER AND DISCUSS OUR PROBLEMS AND FIND WAYS TO SOLVE THEM AS A GROUP. WE'VE GOT PLENTY OF THEM, NO THANKS TO THE TOO DOMINANT MALE.

ONE EXAMPLE IS THE NEED FOR DAY-CARE CENTRES FOR OUR CHILDREN SINCE QUITE OFTEN YOU FIND THAT WE WOMEN HAVE TO WORK ALSO, IN ORDER TO MAKE ENDS MEET. WHILE WE ARE OUT WORKING, OUR CHILDREN START OUT ON THE STREETS AT EARLY AGES SINCE QUITE OFTEN ITS HARD TO FIND RESPONSIBLE SITTERS TO CARE FOR THEM, OFTEN THERE IS NOT ENOUGH MONEY OT HIRE A DECENT RESPONSIBLE PERSON TO CARE FOR THEM, AS TIME PASSES, OUR CHILDREN START GETTING INTO TROUBLE AND INVOLVE THEMSELVES WITH OTHER (SOMETIMES OLDER) CHILDREN IN THE SAME SITUATIONS, GRADUALLY WE ARE UNABLE TO CONTROL THEM AND HAVE NO IDEA WHY. THE CHILDREN HAVE TURNED AWAY FROM US THROUGH LACK OF ATTENTION.

BY FORMING A GROUP, IT WILL ENABLE US TO PROVE THAT WE ARE JUST AS SMART AS YOU MALES ARE, IF NOT SMARTER.

ONE MOTHER'S POINT OF VIEW.

BILL WILSON, EDITOR
NEW BREED
NOVEMBER 26, 1971.

DEAR SIR:

I AM WRITING ON BEHALF OF LOCAL 11, SASKATOON, WISHING ALL OUR BROTHERS AND SISTERS A VERY MERRY X-MAS AND ALSO TO WISH THEM A VERY HAPPY NEW YEAR, MAY WE REALIZE SOME OF OUR HOPES AND PLANS IN 1972. I AM SURE IF WE ALL WORK HARD TOGETHER AND WORK IN HARMONY, SOME OF THESE HOPES WILL COME TRUE.

SO ONCE AGAIN, TO OUR PROVINCIAL PRESIDENT, JIM SINCLAIR AND ALL HIS STAFF, TO ALL THE OTHER LOCALS, WE WISH YOU ALL THE BEST OF LUCK AND GOOD HEALTH IN THE NEW YEAR, FROM ALL OF US IN SASKATOON, MERRY X-MASS AND HAPPY NEW YEAR.

MR. CLARENCE TROTCHIE
PRESIDENT, LOCAL #11
SASKATOON, SASK.

TRUTH'S

A LETTER FROM A GRADUATE
(REPRINT FROM THE NATIVE PRESS) N.W.T.

FOR AS LONG AS YOU CAN REMEMBER, NO ONE CARED WHAT THE INDIAN PEOPLE THOUGHT ABOUT THE MATTERS WHICH AFFECT THEM SO CRITICALLY, THEY SAY THAT THE IDEAS WHICH INDIAN PEOPLE HAVE AND THE SUGGESTIONS WHICH THEY WANT TO MAKE ARE A PILE OF "BULL" THE REASON FOR THIS IS BECAUSE THE "POWER STRUCTURE" IS MADE UP OF THE "WHITES".

I READ IN A BOOK WHERE THERE WAS A STORY OF A RETIRING INDIAN AGENT WHO WAS MAKING HIS FAREWELL SPEECH IN AN INDIAN PEOPLE. HE WAS SAYING, "I LOVE INDIAN PEOPLE, I'VE ALWAYS TRIED TO HELP INDIAN PEOPLE, IN FACT IF THE INDIAN NATION WERE A WOMAN, I'D MARRY HER."

AN OLD CHIEF WHO WAS IN THE AUDIENCE REJECTED, "YOU SHOULD MARRY HER, YOU'VE BEEN SCREWING HER FOR FORTY YEARS."

WHY ARE'NT CONDITIONS IMPROVED IN THE INDIAN COMMUNITIES? DIDN'T YOU KNOW? IT'S BECAUSE THE WHITE PEOPLE MESSED THINGS UP SO BAD ON INDIAN COMMUNITIES, AND FOR THE INDIANS IT'S GOING TO TAKE THE SAME AMOUNT OF TIME, IF NOT MORE TO RECTIFY THE DAMAGE, IN SOME CASES THE DAMAGE IS IRREPARABLE.

BASICALLY THE EDUCATIONAL SYSTEM AIMS TO MAKE AN INDIAN A LITTLE BROWN WHITE MAN, I'VE BEEN LEAVING MY COMMUNITY FOR TWELVE YEARS, AS THEY SAY, I'VE LOST THE CULTURE AND THE LANGUAGE THAT WAS MINE.

MY VALUES OF AN INDIAN FADED AS THEY IMPOSED A STREAM OF WHIT VALUES ON ME, WHO IS TO RESPECT ME, FROM MY OWN COMMUNITY IF I AM NO USE TO THEM? FOR I CAN NOW SPEAK ENGLISH, DO WHITEMEN'S WORK, AND KNOW LITTLE OF MY OWN TONGUE.

EDUCATION GIVES ME MINOR AND MAJOR LETTERS TROPHIES AND A DIPLOMA AND A SENIOR CERTIFICATE BUT I SUFFER AS I KNOW MY MOTHER AND FATHER KNOW NOT HOW I THINK AND FEEL, I KNOW NOT MY PARENTS, I'VE BEEN AWAY TOO LONG.

THOUGH THE SYSTEM TOLD ME AND ALLOWED ME TO BECOME A LEADER, AND MADE AVAILABLE FOR ME TO TAKE IF I CHOOSE, A JOURNEY OUTSIDE, THE STATES AND EUROPE, IT FAILED TO GIVE ME NEW PARENTS.

THEY ASKED ME AT THE AGE OF SEVEN IF I WANTED TO LIVE WITH ANOTHER COUPLE, FOR A WEEK THEY ASKED ME THOUGH I REFUSED, FINALLY I BROKE DOWN AND WAS CRYING, "NO, NO" SO THEY SAW WHAT THEY WERE DOING TO ME PHYSICALLY, THEY DID NOT BOTHER ME AGAIN.

FOR THOSE OF YOU WHO HAVE PARENTS WHO KNOW WHAT YOU ARE DOING DAY TO DAY, WHILE YOU'RE IN SCHOOL, I'D LIKE TO SAY YOU SHOULD BE GRATEFUL, YOUR PARENTS SEE YOU AS YOU GROW AND MATURE INTO A MAN OR WOMAN AND SEE YOU GO OUT INTO LIFE ON YOUR OWN.

A FORT SMITH GRADUATE

FREEDOM

HAVE YOU EVER THOUGHT HOW WONDERFUL IT WOULD BE IF WE COULD SET EVERYONE FREE,
I THINK IT WOULD GREATLY EASE THE PAIN
IF WE COULD JUST RELEASE THEIR CHAINS.

BUT HOW LONG WILL IT BE
BEFORE WE, CAN REALLY SEE,
THAT THERE WILL BE FREEDOM IN THE AIR
BUT WHO KNOWS WHAT THE END WILL BEAR

RANDY POACHA

BUM TRIP

THE ROOM SEEMED TO CLOSE IN ON ME AS
I LAY ON THE COUCH WITH MY EYES CLOSED,
I WAS SEEING THOUGHT THAT LIVED IN MY MIND,
I OPENED MY EYES AND SAW WORDS DRIFTING FROM THE
MOUTHS OF THE OTHERS AND MUSICAL NOTES FLOATING
AWAY FROM THE STEREO,
LORD, I DON'T WANT TO DIE!
CONFUSION BLURRED MY MIND,
AM I ALIVE OR DEAD; MENTALLY INSANE OR STABLE?
WILL I EVER COME DOWN?
GOD LEND ME A HAND-BEFORE ME STANDS THE DEVIL,
I HOVERED BETWEEN DEATH AND INSANITY,
THE LATE JANUARY NIGHT WOULD FREEZE ME IF I LEFT;
IF I REMAINED I WOULD GO PURZURK,
LORD, WILL YOU HELP ME? SOMEONE HELP ME!!
THEY RAPPED AND LAUGHED AT EVERYTHING-WHY?
EVERYONE WAS AGAINST ME-I COULDN'T COMMUNICATE,
SLOWLY I FELL INTO A DREAM OF UNCONSCIENCESS-
DREAMING THE IMPOSSIBLE BUT LIVING IT REAL,
I WOKE THE NEXT MORNING ONLY TO SEE
I WAS STILL LIVING AND STILL THE SAME ME.

NOVEMBER 30, 1971.

A HALF BREED STOOD AT THE PEARLY GATE,
HIS FACE LOOKED WORN AND OLD,
AS HE MEEKLY ASKED ST. PETERS ADMISSION TO THE FOLD,
"WHAT HAVE YOU DONE ON EARTH", ST. PETER ASKED
"TO SEEK ADMISSION HERE",
"I'VE BEEN A HALF BREED ON EARTH", HE SAID
"FOR MANY AND MANY A YEAR",
THE GATE SWUNG WIDELY OPEN
AS ST. PETER TOUCHED THE BELL
"COME IN", HE SAID
"AND TAKE A HARP",
"YOU'VE HAD ENOUGH OF HELL".

LOWEL RESON
BOX 106, MCLEESE LAKE,

HERE IT COMES - IT'S GETTING CLOSER AND CLOSER, THE
NIGHT IS COMING AND WITH IT COMES THAT IRRESTIBLE URGE
THAT CRAVING,
I SIT IN MY ROOM - WONDERING WHAT ALL THE OTHER YOUNG
PEOPLE ARE DOING, I CAN'T TALK TO THEM - THEY DON'T
UNDERSTAND ME, NO ONE UNDERSTANDS ME, I'M ALL ALONE
IN MY LITTLE ROOM,
I THINK I'LL GO FOR A WALK - BUT WHERE? WHERE IN THIS
CITY CAN I GO WITHOUT HAVING TO PUT ON AN ACT OR PLAY
A GAME?
WHO AM I? WHAT AM I? WHY DON'T PEOPLE ACCEPT ME?
MAYBE I'LL MEET SOMEONE TONIGHT WHO WILL RECOGNIZE
ME IN THEM, THOSE PEOPLE WHO DON'T OR WON'T DRINK,
THOSE PEOPLE WHO ARE NOT AFRAID TO BE THEMSELVES
WITHOUT THE USE OF BOOZE OR DRUGS, MAYBE TONIGHT
I WILL FIND ME.

- LYNDA COOK

A TRUE METIS

A HUNDRED YEARS HAVE LONG SINCE GONE,
SINCE THE DAYS OF OUR EMINENT STAND,
WHEN ALL THE HALFBREEDS IN THIS LAND,
BAND TOGETHER TO DEFEND THEIR LAND,
OH, HOW I REMEMBER THOSE BEAUTIFUL DAYS,
WHEN WE RULED THIS LAND WITH A BIG IRON HAND,
BUT THEY HAVE HUNG ME FOR MY DEEDS
WHEN ALL WE WERE FIGHTING FOR IS OUR NEEDS
BUT LIKE OUR SAVIOR WHO DIED
FOR OUR SOULS, I TOO HAVE DIED FOR YOU,
AND WENT TO THE GALLOWES, LIKE A MAN
TO SHOW THE WHITE MAN HOW STRONG THEY WERE,
BUT, MY PEOPLE THE BATTLE GOING ON EVEN
THO, WE ARE NOT ARMED,
SO YOU SEE MY PEOPLE
WE HAVE TO FIGHT FOR WHAT IS RIGHT
AND UNTIL WE CALL A ARMISTICE
THE BATTLE WITH RAGE
IT IS NOT IN SIGHT.

BY M. MC GUIRE



THE PROUD RACE

AN INDIAN IS TO BELIEVE, TO BELIEVE IN HIS DECISIONS,
IN HIS GREAT SPIRIT, IN HIS CULTURE,
AN INDIAN IS TO KNOW, TO KNOW HIS CUSTOMS
TO BELIEVE IN NATURE, TO BELIEVE IN HIS HERITAGE.

AN INDIAN IS TO BE FREE,
FREE AS THE WINDS BLOWING ACROSS THE PLAINS,
FREE AS THE GREAT BUFFALO THAT ROAMED OUR LANDS,
FREE AS THE GREAT THUNDERBIRD OF OLD,
FREE AS THE GREAT EAGLE THAT FLEW THE SKIES.

AN INDIAN IS TO BE PROUD,
PROUD OF HIS TRIBE AND NATIONS,
PROUD AS OUR FOREFATHERS WHO ONCE STOOD,
WITH PRIDE, DIGNITY AND COURAGE.

LET US NEVER TO FORGET OUR GREAT CHIEFS OF WISDOM,
FOR THEY WERE MEN WHO FOUGHT FOR OUR RIGHTS,
NOW DEPARTED TO THE GREAT "HAPPY HUNTING GROUNDS."

LET US CONTINUE MY BROTHERS,
TO STRIVE FOR WHAT OUR HONOURED CHIEFS
OF OLD HAVE LEFT BEHIND,
FOR OUR NEW LEADERS OF TODAY TO CARRY ON.

TO BUILD THIS INDIAN NATION,
INTO THE PROUDEST NATION'S FUTURE SEGMENT
IN THE WHITE MANS SOCIETY.

WITH THIS I QUOTE WITH PRIDE, I'M PROUD,
YES, PROUD TO BE AN INDIAN.

"SQUARE", ANOTHER OF THE GOOD OLD WORDS HAS GONE THE WAY OF "LOVE" AND "MODESTY" AND "PATRIOTISM," SOMETHING TO BE SNICKERED OVER OR OUTRIGHT LAUGHED AT.

ONCE THERE WAS NO HIGHER COMPLIMENT YOU COULD PAY A MAN THAN TO SAY HE WAS "ON THE SQUARE" OR CALL HIM A "SQUARE SHOOTER". THE AD-MAN'S PROMISE OF A "SQUARE DEAL" WAS AS BINDING AS AN OATH ON A BIBLE. ONE OF THESE AD-MEN, CHARLES BROWNER, SAYS HE IS FED UP WITH THIS BEAT GENERATION DISTORTING AND CORRUPTING OUR TIME HONOURED VOCABULARY. HE SAID MOST OF THIS FIRST, BUT WE SECOND THE MOTION.

TODAY'S "SQUARE" VOLUNTEERS WHEN HE DOESN'T HAVE TO, HE IS A GUY WHO GETS KICKS FROM TRYING TO DO A JOB JUST A LITTLE BETTER THAN ANYONE ELSE.

HE'S A BOOB WHO GETS SO LOST IN HIS WORK HE HAS TO BE REMINDED TO GO HOME.

HE HASN'T LEARNED TO CUT CORNERS AND GOOF OFF.

THIS CREEP WE CALL A "SQUARE" EVEN BELIEVES IN GOD AND SAYS SO IN PUBLIC.

A SQUARE LIVES WITHIN HIS MEANS EVEN IF THE JONESES DO OR NOT.

A SQUARE IS LIKELY TO TRY AND SAVE SOME OF HIS OWN MONEY IN GOOD TIMES FOR A RAINY DAY.

A SQUARE GETS HIS BOOKS OUT OF THE LIBRARY INSTEAD OF THE DRUGSTORE.

HE TELLS HIS SON IT'S MORE IMPORTANT TO PLAY FAIR THAN TO WIN-IMAGINE.

A SQUARE READS SCRIPTURE WHEN NOBODY IS LOOKING, AND PRAYS WHEN NOBODY'S LISTENING.

HE THINKS HIS OWN COUNTRY IS THE BEST PLACE IN THE WORLD TO LIVE.

HE BELIEVES IN HONOURING FATHER AND MOTHER AND "DO UNTO OTHERS," AND THAT KIND OF STUFF.

HE THINKS HE KNOWS MORE THAN HIS TEENAGER ABOUT FREEDOM CARS AND CURFEW.

WILL ALL YOU GOONY BIRDS ANSWERING THIS DESCRIPTION PLEASE STAND UP. YOU MISFITS IN THIS BRAVE NEW AGE, YOU DISMALLY DISORGANIZED IMPROPERLY APOLOGETIC GHOSTS OF THE PAST, STAND UP, STAND UP AND BE COUNTED. YOU SQUARES WHO TURN THE WHEELS AND DIG THE FIELDS AND MOVE THE MOUNTAINS AND PUT RIVETS IN OUR DREAMS, YOU SQUARES... WHO DIGNIFY THE HUMAN RACE... YOU SQUARES HOLD THE THANK LESS WORLD IN PEACE.

AM I A RACIST?

A racist is

- someone who thinks Indians are shiftless and lazy
- someone who thinks Chinese Canadians all own hand laundries or Cantonese restaurants
- someone who thinks Indians are a violent people

- someone who believes everyone in our society gets what he deserves
- someone who wonders if Eskimos ever take baths
- someone who thinks our country is already a land of equal justice
- someone who thinks that Indians can't hold their liquor

Racism is the attitude and behaviour of people who believe that persons of other races have different feelings and needs than they do and are inferior human beings. It is the fear of unknown people.



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4 - ZONE AREAS - LOCALS AND NAMES OF EMPLOYEES FOR FIELD WORK IN METIS COMMUNITIES IN SASKATCHEWAN

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- EMPLOYEES: 1) DWAIN MOORE - FIELD WORKER - MEADOW LAKE
 2) EVELIN FIDDLER - FIELD WORKER - GREEN LAKE
 3) LARRY AHENAKEW - N.A.C. - MEADOW LAKE
 4) OVID DESJARLAIS - C.D.O. - ILE A LA CROSSE
 5) JOHN DEIGNAULT - HOUSING - ILE A LA CROSSE

- ZONE 2 PRINCE ALBERT - NORTH EAST
- EMPLOYEES: 1) BILL DANIELSS - C.D.O. - PRINCE ALBERT - 763-2679
 2) ALEX PRIMEAU - FIELD WORKER - PRINCE ALBERT - 763-2673
 3) MIKE POCHA - HOUSING - PRINCE ALBERT - 766-4493
 4) SANDY ROSS - HOUSING - MOLANOSSA-D.N.R.
 5) BOB PARENTEAU - N.A.C. - PRINCE ALBERT

- ZONE 3 SASKATOON - CENTRAL
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 2) GEORGE BELANGER - FIELD WORKER
 3) TONY CAMPONE - HOUSING
 4) HENRY BELROSE - HOUSING - C.D.O.
- ZONE 4 REGINA - SOUTH
- EMPLOYEES: 1) WIBERT DESJARLAIS - FIELD WORKER
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ALL TYPES OF INDIAN AND METIS JEWELRY AND HANDI-
 CRAFTS, HAND MADE BEADWORK, ALSO GOOD ASSORTMENT
 OF BEADS AND HIDES.

ALL TYPES OF FINISHED CRAFTS ARE PURCHASED FROM
 PEOPLE OF INDIAN AND METIS ORIGIN. THESE MUST BE
 OF GOOD QUALITY.

ANYONE WITH GOOD QUALITY NATIVE HANDICRAFTS
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 WEDNESDAY-----WOMEN'S GROUP (OPEN MEETING) 8:30 P.M.
 WEDNESDAY-----FORT QU'APELLE GROUP (OPEN MEETING) 8:30 P.M.
 THURSDAY-----N.A.C. GROUP (OPEN MEETING) 9 P.M.
 FRIDAY-----PIAPOT GROUP (OPEN MEETING) 8:30 P.M.
 SUNDAY-----FILE HILLS GROUP (OPEN MEETING) 8:30 P.M.

ON DEC. 6 & 7TH, IN PRINCE ALBERT, SASKATCHEWAN
 OVER 600 METIS PEOPLE AND THE METIS SOCIETY MET
 WITH PREMIER BLAKENEY AND MEMBERS OF HIS PROVIN-
 CIAL CABINET, THE MEETING WAS A GREAT SUCCESS,
 WITH THE QUESTION AND ANSWER PERIOD LASTING AL-
 MOST 7 HOURS.

PEOPLE FROM EVERY PART OF THE PROVINCE WERE TH-
 ERE, FROM AS FAR AWAY AS URANIUM CITY, CAMSEL
 NARROWS AND STANLEY MISSION AND LA LOCHE, TO
 PEOPLE FROM THE CITIES, SMALLER TOWNS AND FROM
 PRINCE ALBERT ITSELF.

MANY OF THE QUESTIONS ASKED AND DEMANDS MADE
 WERE OF A VERY LOGICAL NATURE AND EVERY ONE OF
 THEM WOULD CONTRIBUTE TO THE INDIVIDUAL COMM-
 UNITES INVOLVED. NO ONE COULD HONESTLY SAY HE
 LEFT THE MEETING WITHOUT FEELING PROUD OF OUR
 PEOPLE AND THE WAY THEY STOOD UP FOR WHAT THEY
 BELIEVE.

WE ARE COMPILING A FILM ON THIS MEETING WHICH
 WILL TAKE TIME, BUT WE WILL HAVE IT NEXT YEAR,
 THE NOTES AND MINUTES WILL ALSO TAKE TIME. THESE
 WE WILL PUBLISH IN THE NEXT EDITION OF THE NEW
 BREED. WE CAN SEE FROM THIS MEETING AND PREV-
 IOUS ONES THAT THINGS ARE AND WILL BE BETTER
 FOR ALL THE NATIVE PEOPLE IN SASKATCHEWAN.

THE EDITOR.

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